

# CUNNINGHAM WATER DISTRICT

P.S.C. Ky. No. 10470

Cancels P.S.C. Ky. No.

CUNNINGHAM WATER DISTRICT

OF

CUNNINGHAM, KENTUCKY 42035

Rates, Rules and Regulations for Furnishing

WATER

AT

CUNNINGHAM, KENTUCKY

OF KENTUCKY  
EFFECTIVE

MAY 20 1989

PURSUANT TO SD/ KAR 5011,  
SECTION 9 (2)

Filed with PUBLIC SERVICE COMMISSION OF  
KENTUCKY

*John Kelle*  
PUBLIC SERVICE COMMISSION MANAGER

ISSUED..... APRIL 10 ..... 19 89

EFFECTIVE..... MAY 20 ..... 19 89

ISSUED BY... CUNNINGHAM WATER DISTRICT  
(Name of Utility)

BY *Julian P. Hobbs*  
*Treasurer*

FOR Cunningham, KY  
Community, Town or City

P.S.C. KY. NO. \_\_\_\_\_

\_\_\_\_\_ SHEET NO. \_\_\_\_\_

Cunningham Water District  
(Name of Utility)

CANCELLING P.S.C. KY. NO. \_\_\_\_\_

\_\_\_\_\_ SHEET NO. \_\_\_\_\_

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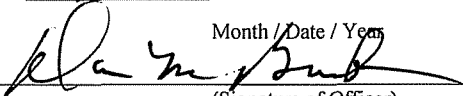
Schedule of Monthly Rates

First 2,000 gallons	\$15.72	Minimum Bill
Next 3,000 gallons	4.47	Per 1,000 Gallons
Over 5,000 gallons	3.12	Per 1,000 Gallons

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DATE OF ISSUE May 14, 2012  
Month / Date / Year

DATE EFFECTIVE May 10, 2012  
Month / Date / Year

ISSUED BY   
Month / Date / Year  
(Signature of Officer)

TITLE Chairman

BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION  
IN CASE NO. 2011-00455 DATED May 10, 2012

<b>KENTUCKY PUBLIC SERVICE COMMISSION</b>
<b>JEFF R. DEROUEN EXECUTIVE DIRECTOR</b>
TARIFF BRANCH  
EFFECTIVE <b>5/10/2012</b> PURSUANT TO 807 KAR 5:011 SECTION 9 (1)

FOR Cunningham, KY

PSC KY NO. \_\_\_\_\_

1<sup>st</sup> Revised \_\_\_\_\_ SHEET NO. 1

CANCELLING PSC KY NO. \_\_\_\_\_

Original \_\_\_\_\_ SHEET NO. 1

Cunningham Water District  
(NAME OF UTILITY)

Tap-On Fees

5/8" x 3/4" Meters

\$1,141.00

1" Meter and Larger

Actual Cost

DATE OF ISSUE March 1 2012  
MONTH / DATE / YEAR

DATE EFFECTIVE 3 1 2012  
MONTH / DATE / YEAR

ISSUED BY Ray R Brown  
SIGNATURE OF OFFICER

TITLE Board Chairman

BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION  
IN CASE NO. \_\_\_\_\_ DATED \_\_\_\_\_

**KENTUCKY**  
**PUBLIC SERVICE COMMISSION**

**JEFF R. DEROUEN**  
EXECUTIVE DIRECTOR

TARIFF BRANCH

*Brent Kirtley*

EFFECTIVE  
**3/1/2013**  
PURSUANT TO 807 KAR 5:011 SECTION 9 (1)

(COMMUNITY OR COUNTY)  
Cunningham Water District

FOR Cunningham Water District  
P.S.C. KY. NO. \_\_\_\_\_

(NAME OF UTILITY)

\_\_\_\_\_ SHEET NO. 3  
CANCELING P.S.C. KY. NO. \_\_\_\_\_  
\_\_\_\_\_ SHEET NO. \_\_\_\_\_

Rules and Regulations

A 10% penalty will apply to water bills paid after the due date.

Water Service for Fire Departments

Section 1. Any volunteer fire department receiving water from Cunningham Water District for firefighting and fire training shall not be charged for water used.

Section 2. Any fire department receiving water for firefighting and fire training shall maintain estimates of the amount of water used and shall report this water usage to Cunningham Water District at the close of each calendar month.

PUBLIC SERVICE COMMISSION  
OF KENTUCKY  
EFFECTIVE

JAN 20 1999

PURSUANT TO KRS 192.011,  
SECTION 9 (1)

By Steve D. Galt  
SECRETARY OF THE COMMISSION

DATE OF ISSUE 12-14-98 DATE EFFECTIVE ~~12-1-98~~ 1-20-99

ISSUED BY Julian P. Bolla Sec/Treasurer R-1 BOX 39A C/Ham, Ky  
SIGNATURE OF OFFICER TITLE ADDRESS  
42035

(COMMUNITY OR COUNTY)  
Cunningham Water District

(NAME OF UTILITY)

FOR Cunningham Water District  
P.S.C. KY. NO. \_\_\_\_\_

\_\_\_\_\_ SHEET NO. 4

CANCELING P.S.C. KY. NO. \_\_\_\_\_

\_\_\_\_\_ SHEET NO. \_\_\_\_\_

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Rules and Regulations

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The district will charge the following service charges:

Hook-up                      \$10

Disconnect                  \$15

Reconnect                    \$10

PUBLIC SERVICE COMMISSION  
OF KENTUCKY  
EFFECTIVE

FEB 25 1999

PURSUANT TO 807 KAR 5.011,  
SECTION 9(1)

BY: Stephan Bell  
SECRETARY OF THE COMMISSION

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DATE OF ISSUE \_\_\_\_\_ DATE EFFECTIVE \_\_\_\_\_

ISSUED BY Julien Nobbs, Sec. Treasurer R-1 Box 39A C/ham Ky 42035  
SIGNATURE OF OFFICER                      TITLE                      ADDRESS

FOR Cunningham, KY

PSC KY NO. \_\_\_\_\_

1<sup>st</sup> Revised                      SHEET NO. 5

CANCELLING PSC KY NO. \_\_\_\_\_

Original                      SHEET NO. 5

Cunningham Water District  
(NAME OF UTILITY)

Cunningham Water District no longer has a bulk loading station. (T)(D)

This tariff page is reserved for future use. (N)

DATE OF ISSUE April 15, 2015  
MONTH / DATE / YEAR

DATE EFFECTIVE April 15, 2015  
MONTH / DATE / YEAR

ISSUED BY *[Signature]*  
SIGNATURE OF OFFICER

TITLE *Bd member*

BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION  
IN CASE NO. \_\_\_\_\_ DATED \_\_\_\_\_

<b>KENTUCKY PUBLIC SERVICE COMMISSION</b>
<b>JEFF R. DEROUEN EXECUTIVE DIRECTOR</b>
TARIFF BRANCH  <i>Brent Kirtley</i>
EFFECTIVE <b>4/15/2015</b> PURSUANT TO 807 KAR 5:011 SECTION 9 (1)

FOR \_\_\_\_\_

P.S.C. KY. NO. \_\_\_\_\_

SHEET NO. \_\_\_\_\_

CANCELLING P.S.C. KY NO. \_\_\_\_\_

SHEET NO. \_\_\_\_\_

CUNNINGHAM W.D.

**RULES AND REGULATIONS**

ACCOUNT NO.  
FOR SERVICES AT

U.S. POSTAGE PAID  
PERMIT NO.

READING DATE	ARREARS	
PREVIOUS READING	CURRENT READING	USAGE
GS		
WA		
AVG. GS	WA.	
CURRENT CHARGES:	CODE	AMOUNT

NET AMOUNT
DUE DATE
LOSS AMOUNT

ACCT. NO.  
PAY GROSS AFTER

GROSS AMT.
NET AMT.

RETURN TO STUB WITH PAYMENT

**Cunningham Water District**  
Cunningham, KY 42035

MAIL THIS STUB

Date \_\_\_\_\_  
 This Reading \_\_\_\_\_  
 Last Reading \_\_\_\_\_  
 Consumption \_\_\_\_\_  
 Amount \$ \_\_\_\_\_  
 School Tax \_\_\_\_\_  
 State Tax \_\_\_\_\_  
 Past Due \_\_\_\_\_  
 10% Penalty after  
 20th of month \_\_\_\_\_  
 TOTAL \$ \_\_\_\_\_

Date \_\_\_\_\_  
 Gallons Used \_\_\_\_\_  
 Amount \$ \_\_\_\_\_  
 School Tax \_\_\_\_\_  
 State Tax \_\_\_\_\_  
 Past Due \_\_\_\_\_  
 10% Penalty after  
 20th of month \_\_\_\_\_  
 TOTAL \$ \_\_\_\_\_

Bills payable on or before 20th of month. Service discontinued after 20th for non-payment. Cutting off or restoring service: \$5.00. (Past due bill paid in full.) Fee for reestablishing a discontinued service \$10.00

↑  
**PAY THIS AMOUNT**

PUBLIC SERVICE COMMISSION  
OF KENTUCKY  
EFFECTIVE

APR 24 1994

PURSUANT TO 807 KAR 5.011,  
SECTION 9 (1)

BY: [Signature]  
PUBLIC SERVICE COMMISSION MANAGER

DATE OF ISSUE \_\_\_\_\_  
MONTH DATE YEAR

DATE EFFECTIVE \_\_\_\_\_  
MONTH DATE YEAR

ISSUED BY \_\_\_\_\_  
SIGNATURE OF OFFICER TITLE ADDRESS



For: Cunningham, KY

PSC KY Number: 1

original Sheet No. 7

Cancelling PSC KY Number: \_\_\_\_\_

Sheet No. \_\_\_\_\_

Cunningham Water District  
*(Name of Utility)*

Fire Departments.

Any city, county, urban-county, charter county, fire protection district, or volunteer fire protection district ("User") may withdraw water from the utility's water distribution system for fighting fires or training firefighters at no charge on the condition that it maintains estimates of the amount of water used for fire protection and training during the calendar month and reports the amount of this water usage to the utility no later than the 15th day of the following calendar month.

Any User that withdraws water from the utility's water distribution system for fire protection or training purposes and fails to submit the required report on water usage in a timely manner shall be assessed the cost of this water. A User shall submit a monthly report even if it withdraws no water for fire protection or training purposes.

A non-reporting User's usage shall be presumed to be 0.3 percent of the utility's total water sales for the calendar month. A non-reporting User may present evidence of its actual usage to rebut the presumed usage. The utility shall consider this evidence and shall adjust the presumed usage amount accordingly.

The non-reporting User shall be billed for this usage at the lowest usage block rate regardless of customer classification that the utility charges.

A non-reporting User shall also be assessed a penalty of \$ 1 for each failure to submit a report in a timely manner.

DATE OF ISSUE 01/01/2011  
*Month / Day / Year*

DATE EFFECTIVE 03/01/2011  
*Month / Day / Year*

ISSUED BY *Alan M. Bauman*  
*(Signature of Officer)*

TITLE Chairman

BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION  
IN CASE NO. \_\_\_\_\_ DATED \_\_\_\_\_

<b>KENTUCKY PUBLIC SERVICE COMMISSION</b>
<b>JEFF R. DEROUEN EXECUTIVE DIRECTOR</b>
TARIFF BRANCH <i>Brent Kirtley</i>
EFFECTIVE <b>3/1/2011</b> PURSUANT TO 807 KAR 5:011 SECTION 9 (1)