

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

THE APPLICATION OF JACKSON PURCHASE)
ELECTRIC COOPERATIVE CORPORATION)
(1) FOR AN ORDER PURSUANT TO KRS)
278.300 AND 807 KAR 5:001, SECTION)
11 AND RELATED SECTIONS, AUTHORIZING)
THE CORPORATION TO BORROW AN AMOUNT) CASE NO. 10223
NOT TO EXCEED \$1,271,000.00 FROM THE)
LOUISVILLE BANK FOR COOPERATIVES,)
AND (2) FOR A CERTIFICATE OF)
CONVENIENCE AND NECESSITY PURSUANT)
TO KRS 278.020 (1) AND 807 KAR)
5:001, SECTION 9 AND RELATED)
SECTIONS AUTHORIZING CERTAIN)
PROPOSED CONSTRUCTION AND ASSOCIATED)
CAPITAL OUTLAY)

O R D E R

IT IS ORDERED that Jackson Purchase Electric Cooperative Corporation ("Jackson Purchase") shall file an original and three copies of the following information with this Commission, with a copy to all parties of record within 10 days of the date of this Order. If the information cannot be provided by this date, you should submit a motion for an extension of time stating the reason a delay is necessary and include a date by which it will be furnished. Such motion will be considered by the Commission.

1. Provide a copy of the loan agreement between Jackson Purchase and the Rural Electrification Administration ("REA").

2. Provide a copy of the loan agreement between Jackson Purchase and the Louisville Bank for Cooperatives ("LBC").

3. Explain which of the various loan programs, available through LBC, Jackson Purchase anticipates selecting.

4. On REA Form 740c, page 1 of 4, should the amount of \$588,050 appear under the category, "Conversion and Line Changes?" If not, what should be the amount for this category?

5. Will Jackson Purchase be able to meet its increased debt service requirements with the revenues generated by its existing rates?

6. Provide a copy of the board of directors resolution authorizing Jackson Purchase to borrow the funds.

7. Provide a copy of the system maps and circuit diagrams showing voltage drop analysis.

Done at Frankfort, Kentucky, this 4th day of May, 1988.

PUBLIC SERVICE COMMISSION


For the Commission

ATTEST:

Executive Director