

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

APPLICATION OF APPALACHIAN WASTE)
CONTROL, INC. FOR AUTHORITY TO)
ACQUIRE AND OPERATE THE SEWAGE)
TREATMENT PLANT LOCATED AT THE) CASE NO. 10141
RICHMOND HILLS ESTATE SUBDIVISION,)
JOHNSON COUNTY, KENTUCKY, AND FOR)
APPROVAL OF RATES THEREFORE)

O R D E R

IT IS ORDERED that Appalachian Waste Control, Inc. ("Appalachian"), shall file an original and seven copies of the following information with this Commission within 2 weeks of the date of the Order. For each response identify the witness who will be available at the public hearing for responding to questions concerning each area of information requested. If neither the requested information nor a Motion for an Extension of Time is filed by the stated date, the case may be dismissed.

1. Provide detailed calculations or other supporting documentation (e.g., copies of quotes from suppliers) justifying each of the cost estimates submitted as Exhibit E of the application.

2. Provide detailed calculations or other supporting documentation (e.g., copies of Revenue and Expense Statements of similar utilities) justifying each of the estimated expenses submitted as Exhibit F of the application. If operating statements of similar utilities are submitted as documentation, indicate the name, gross annual revenues, and number of customers for those utilities.

Done at Frankfort, Kentucky, this 13th day of May, 1988.

PUBLIC SERVICE COMMISSION

Richard D. Henning
For the Commission

ATTEST:

Executive Director