



# Kentucky Rural Water Association

Helping water and wastewater utilities help themselves

October 7, 2015

RECEIVED

OCT 12 2015  
PUBLIC SERVICE  
COMMISSION

Mr. Jeff Derouen, Executive Director  
Public Service Commission  
P. O. Box 615  
Frankfort, KY 40602-0615

Dear Mr. Derouen:

Case No. 2015-00340

Kentucky Rural Water Association will host three (3) regional meetings during the month of October, 2015 in Morehead, Owensboro, and Draffenville. These classes offer two (2) hours per session of continuing education credit.

Please find enclosed a training summary/timed agenda for these meetings which includes a description of the topic and speaker information. These classes have also been submitted to the Kentucky Board of Certification of Water Treatment & Distribution System Operators. A copy of the application is included.

With this letter and enclosures, Kentucky Rural Water Association respectfully requests that this training be approved for continuing education credit for commissioners as referenced in regulation 807 KAR 5:070. If additional information is needed, please do not hesitate to contact our office.

Sincerely,

Janet Cole  
Education Coordinator  
j.cole@krwa.org

Enclosures  
(Original and 10 packets)

## **Training Sponsor: Kentucky Rural Water Association**

**Course Title:** Northeast Regional Meeting  
**Location:** Reno's Steakhouse, Morehead, Kentucky  
**Date:** October 13, 2015

### **Learning Objectives:**

The objective of these sessions is to provide useful information to attendees to help them better perform their role as a utility professional and enhance the operations at their facilities.

### **Criteria for Training Credits:**

Following a meal, the training portion of the meeting will be conducted from 6:30 p.m. until 8:30 p.m. Attendees will be granted credit for actual time attending the training sessions. The maximum number of training credit hours for these sessions will be two (2) hours.

**6:30 p.m. - 8:30 p.m.**

**Session Topic:** Pipeline Materials, Pipe Repair, Coupling, and Restraining Methods for Drinking Water Mains  
**Presenters:** Mike Rullo, Smith-Blair, Inc.

This session will cover basics concerning pressurized pipelines. Topics covered will include choosing the proper pipe for the specific water application, pipe size, pipe materials, and how to choose the best pipe for the task. Also covered will be topics dealing with pipe coupling types and their usage, restraining pressurized water mains, repairing pressurized water mains, valve insertions, tapping, etc. The instructor will provide a visual display to help explain materials being covered in the session.

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### Speaker Bios

**Mike Rullo has been employed as the Territory Manager for Smith-Blair since February, 2011. Mike provides technical presentations, workshops, and education training throughout the Midwest, including Indiana, Kentucky, Michigan and Ohio. Mike began his waterworks career in 1982 as a Sales Representative for Victory White Metal Waterworks Division in Cleveland, Ohio. Other work experience includes American Flow Control Company (1990-1998) and Julian Supply Company (1998-2011).**



**Kentucky Rural Water Association**

3251 Spring Hollow Ave. ♦ Bowling Green, KY 42104 ♦ Ph: 270.843.2291 ♦ Fx: 270.796.8623 ♦ [www.krwa.org](http://www.krwa.org)

<p><b>Mail to:</b></p> <p>Division of Compliance Assistance          Certification and Licensing Branch          Operator Certification Program          300 Fair Oaks Lane          Frankfort, KY 40601</p>	<p>Commonwealth of Kentucky          Department for Environmental Protection</p> <p><b>Application for Approval of Courses for          Continuing Education Credit</b></p> <p><i>Drinking Water Treatment, Drinking Water Distribution,          Bottled Water,          Wastewater Treatment and Collection System</i></p> <p>Telephone: 1-800-926-8111          www.dca.ky.gov/certification</p>	<p><i>For Official Use Only          Do not write in this space</i></p> <p><b>COPY</b></p>
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I. **Course Sponsor Information:** Agency Interest Number: 108571

A. Sponsoring Organization (school, business, association, etc.):

Kentucky Rural Water Association

Key Contact Person:

Name and Title: Janet Cole, Education Coordinator

Address: 3251 Spring Hollow Avenue

City, State and Zip: Bowling Green, KY 42104

Phone and Fax: Ph: 270.843.2291 Fx: 270.796.8623

E-mail: j.cole@krwa.org

Web Page: www.krwa.org

One-Time Approval Requested

Two-Year Approval Requested

B. If individual requesting approval is different than the key contact person for the sponsor, please complete the following information:

Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_

City, State and Zip: \_\_\_\_\_

Phone and Fax: \_\_\_\_\_

E-mail: \_\_\_\_\_

II. **General Course Information:**

A. Title: Northeast Regional Meeting

B. Location and Date/s: Reno's Steakhouse, Morehead, KY October 13, 2015

C. Cost per Student or Group: \$ \_\_\_\_\_

D. Delivery Format or Media (check those that apply):

- |   |                                     |                                      |   |
|---|-------------------------------------|--------------------------------------|---|
| <input checked="" type="checkbox"/> Classroom | <input type="checkbox"/> Web/Online | <input type="checkbox"/> Laboratory  | <input type="checkbox"/> Exhibition     |
| <input type="checkbox"/> Field                | <input type="checkbox"/> CD-ROM     | <input type="checkbox"/> Video/Audio | <input type="checkbox"/> Correspondence |
| <input type="checkbox"/> Other (Explain)      | _____                               |                                      |   |



E. Continuing Education Credits (**hours**) Requested for Target Audience:

Drinking Water Treatment, Distribution and/or Bottled Water: 2 hrs.

Wastewater Treatment and/or Collection: \_\_\_\_\_

**(Attach a detailed description explaining how this training relates to the wastewater treatment process.)**

**III. Required Items** (must be attached to submittal, check off as completed):

- A.  Course Learning Objectives
- B.  Criteria for Successful Completion by Operators
- C.  Agenda (timed with instructors identified and brief description of topics)
- D.  Credentials for All Instructors

**IV. Additional Attachments** (required for distance learning courses, optional for other training):

- A.  Instructional Design (developed by whom/their credentials)
- B.  Curriculum Content (subject matter experts/their credentials)
- C.  Required Assignments and/or Examinations (type, passing score, etc.)
- D.  Mandatory Time Constraints (deadlines, granting of extensions, etc.)

**V. Signature of Sponsor's Contact Person**

I confirm that all information provided with this application is accurate to the best of my knowledge. A complete list of attendees and credits to be awarded to them will be forwarded on a "Continuing Education Activity Report" to the Kentucky Division of Compliance Assistance (within 30 days of completing the course when possible).

Printed Name and Title: Janet Cole, Education Coordinator

Signature and Date: 

October 6, 2015

## **Training Sponsor: Kentucky Rural Water Association**

**Course Title:** Green River Regional Meeting  
**Location:** Ryan's Steakhouse, Owensboro, Kentucky  
**Date:** October 15, 2015

**Course Title:** Western Regional Meeting  
**Location:** Ponderosa Steakhouse, Draffenville, Kentucky  
**Date:** October 22, 2015

### **Learning Objectives:**

The objective of these sessions is to provide useful information to attendees to help them better perform their role as a utility professional and enhance the operations at their facilities.

### **Criteria for Training Credits:**

Following a meal, the training portion of the meeting will be conducted from 6:30 p.m. until 8:30 p.m. Attendees will be granted credit for actual time attending the training sessions. The maximum number of training credit hours for these sessions will be two (2) hours.

**6:30 p.m. - 8:30 p.m.**

**Session Topic:** Revised Total Coliform Rule

**Presenters:** Randall Kelley and Clem Wethington, Kentucky Rural Water Association

This session will cover the Revised Total Coliform Rule. Recently drinking water utilities in Kentucky received a letter from KDOW concerning the January 1, 2016 compliance date for the Revised Total Coliform Rule. This session will talk about that letter, what it means for drinking water utilities and compliance with the RTCR.

Additional discussion will cover the RTCR more generally, going over the rule, Level 1 and Level 2 Assessments, new reporting requirements and changes the RTCR will be making in the CCR.

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### Speaker Bios

**Randall Kelley** has been with Kentucky Rural Water Association (KRWA) since January, 2006. Since joining KRWA, Randall has held the positions of Wastewater Circuit Rider, ARRA Circuit Rider and Training Specialist. Prior to joining KRWA, Randall worked for the University of Louisville at the Center for Watershed Research as a Research Biologist. He participated in numerous projects on small headwater streams, stream restorations, Tri-halomethane formation in natural waters, and numerous other projects. Randall's experience also includes working for a contractor to the USEPA in Cincinnati, Ohio as an aquatic macroinvertebrate taxonomist. Randall received a B.S. in both Biology and Environmental Science from Western Kentucky University and an M.S. in Biology from the University of Louisville.

**Clem Wethington**, Compliance Specialist, came to Kentucky Rural Water Association in 1987 from the City of Eddyville where he was Superintendent of Public Works for over eight years. For nine years he served on the Eddyville City Council. Clem holds the following licenses: Class IIIA Kentucky Water Treatment Plant Operator's License, Class II Kentucky Water Distribution System Operator's License, and Class I Kentucky Wastewater Treatment Plant Operator's License. Other positions Mr. Wethington has held while at KRWA is that of Circuit Rider, Groundwater Technician, Program Specialist, and Education Director. As a Compliance Specialist he trains and assists utilities with regulations, recordkeeping, & reporting.



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Address: \_\_\_\_\_

City, State and Zip: \_\_\_\_\_

Phone and Fax: \_\_\_\_\_

E-mail: \_\_\_\_\_

**II. General Course Information:**

A. Title: Green River Regional Meeting (GR) and Western Regional Meeting (WR)

(GR) Ryan's Steakhouse, Owensboro, KY-October 15, 2015

B. Location and Date/s: (WR) Ponderosa Steakhouse, Draffenville, KY - October 22, 2015

C. Cost per Student or Group: \$ \_\_\_\_\_

D. Delivery Format or Media (check those that apply):

- |   |                                     |                                      |   |
|---|-------------------------------------|--------------------------------------|---|
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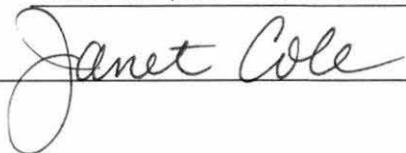
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Printed Name and Title: **Janet Cole, Education Coordinator** \_\_\_\_\_

Signature and Date:  \_\_\_\_\_

**October 6, 2015** \_\_\_\_\_