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SEP 18 2015

PUBLIC SERVICE  
COMMISSION

September 17, 2015

Mr. Jeff Derouen  
Executive Director  
Public Service Commission of Kentucky  
211 Sower Boulevard  
Frankfort, Kentucky 40602

**LG&E and KU Energy LLC**  
Legal Department  
220 West Main Street  
Louisville, Kentucky 40202  
www.lge-ku.com

Allyson K. Sturgeon  
Senior Corporate Attorney  
T 502-627-2088  
F 502-217-4995  
allyson.sturgeon@lge-ku.com

Case No. 2015-00317

**RE: Application of Kentucky Utilities Company for a Certificate of Public Convenience and Necessity Authorizing KU to Bid on a Franchise Established by the City of Winchester**

Dear Mr. Derouen:

Enclosed please find an original and 10 copies of an Application for a Certificate of Public Convenience and Necessity ("CCN"), to enable Kentucky Utilities Company (the "Company") to apply for an electric franchise with the City of Winchester (the "City") pursuant to KRS 278.020(4). In a public meeting held on September 1, 2015, the City Council of Winchester, Kentucky passed Ordinance No. 7-2015, which directed the advertising for bids and selling of an electric franchise in the City. The Company asks that the Commission enter an Order granting a Certificate of Public Convenience and Necessity to bid for and acquire a franchise from the City on or before September 28, 2015.

For many years, the Company has been the owner of a franchise granted by the City to erect facilities for providing electric service to the City and the inhabitants thereof. The franchise to be obtained will replace the previous franchise.

If you have any questions, please do not hesitate to contact me.

Very truly yours,

A handwritten signature in blue ink that reads "Allyson K. Sturgeon". The signature is written in a cursive style.

Allyson K. Sturgeon

Enclosures

RECEIVED

SEP 18 2015

PUBLIC SERVICE  
COMMISSION

**BEFORE THE  
KENTUCKY PUBLIC SERVICE COMMISSION**

**In the Matter of:**

**APPLICATION OF KENTUCKY UTILITIES COMPANY )  
FOR A CERTIFICATE OF PUBLIC CONVENIENCE AND )  
NECESSITY AUTHORIZING KU TO BID ON A ) CASE NO. 2015-00317  
FRANCHISE ESTABLISHED BY THE CITY OF )  
WINCHESTER, KENTUCKY )**

**APPLICATION**

The Applicant, Kentucky Utilities Company (“KU”), respectfully states as follows:

1. The Post Office address of the principal office of Applicant is 220 West Main Street, Louisville, Kentucky 40202. KU is a Kentucky corporation authorized to do business in the Commonwealth of Kentucky.

2. KU is a utility engaged in the business of supplying electric service in and to various cities and the inhabitants thereof within the Commonwealth of Kentucky, and has conducted such business for a number of years. The instant filing is made in accordance with Section 278.020(4) of the Kentucky Revised Statutes.

3. Receipt of the requested certificate will allow KU to pursue its bid on a new franchise for which the City of Winchester, Kentucky (the “City”) has solicited bids pursuant to resolution or ordinance and advertisement, a copy of which is attached hereto as Exhibit A.

4. A certified copy of KU’s Articles of Incorporation is already on file with the Commission in Case No. 2010-00204 and is incorporated herein by reference pursuant to 807 KAR 5:001, Section 14(2)(a).

5. There is and will continue to be a demand and need for electric service in the areas of the City subject to the franchise, and KU desires to obtain a franchise in accordance with the bidding protocol established by the City.

6. Should KU be successful in acquiring said franchise, it will file copies thereof with the Commission.

WHEREFORE, Kentucky Utilities Company asks that the Commission enter an Order granting to KU a Certificate of Public Convenience and Necessity to bid for and acquire a franchise from the City on or before September 28, 2015.

Dated at Louisville, Kentucky, this 17<sup>th</sup> day of September, 2015.



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Allyson K. Sturgeon  
Senior Corporate Attorney  
Kentucky Utilities Company  
220 West Main Street  
Louisville, Kentucky 40202  
(502) 627-2088

COMMONWEALTH OF KENTUCKY  
CITY OF WINCHESTER

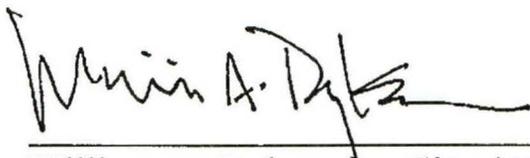
SUMMARY

ORDINANCE NO. 7-2015

AN ORDINANCE CREATING A FRANCHISE FOR THE ERECTION, LAYING AND MAINTENANCE OF ELECTRIC FACILITIES AND APPURTENANT FACILITIES AND EQUIPMENT IN, ALONG AND ACROSS THE PUBLIC WAYS, ROADS, STREETS, ALLEYS AND OTHER PUBLIC PLACES IN THE CITY OF WINCHESTER, KENTUCKY: FOR FURNISHING AND SELLING ELECTRICITY BY MEANS OF SAID FACILITIES; AND PROVIDING FOR THE SALE OF SAID FRANCHISE

A complete copy of this ordinance is available for inspection in the office of the City of Winchester City Clerk.

I hereby certify that the foregoing is an accurate summary of the contents of the above-entitled Ordinance.



William A. Dykeman, City Attorney

COMMONWEALTH OF KENTUCKY  
CITY OF WINCHESTER

ORDINANCE NO. 7-2015

**AN ORDINANCE CREATING A FRANCHISE FOR THE ERECTION, LAYING AND MAINTENANCE OF ELECTRIC FACILITIES AND APPURTENANT FACILITIES AND EQUIPMENT IN, ALONG AND ACROSS THE PUBLIC WAYS, ROADS, STREETS, ALLEYS AND OTHER PUBLIC PLACES IN THE CITY OF WINCHESTER, KENTUCKY: FOR FURNISHING AND SELLING ELECTRICITY BY MEANS OF SAID FACILITIES; AND PROVIDING FOR THE SALE OF SAID FRANCHISE**

**WHEREAS**, the City of Winchester ("City") wishes to ensure that electric service continues to be furnished to its citizens in a reliable and efficient manner;

**WHEREAS**, the City is aware that the provision of such service requires the continued use of public streets, ways, alleys and other public places;

**WHEREAS**, the franchise granted to and acquired by Kentucky Utilities Company on October 18, 2005, under which that utility provided such service, will expire by its terms; October 18, 2015

**WHEREAS**, the City wishes to provide for the sale of a new franchise for the benefit of its citizenry, giving effect to Section 96.010 of the Kentucky Revised Statutes;

**NOW, THEREFORE, BE IT ORDAINED** as follows:

Section 1. An exclusive franchise ("Franchise") to use the City's public rights-of-way, as described in the Franchise Agreement attached to this Ordinance, is hereby created.

Section 2. The Franchise created by this Ordinance shall be bid in accordance with the applicable requirements of the Constitution of the Commonwealth of Kentucky and Chapter 424 of the Kentucky Revised Statutes, as well as any applicable City ordinances.

Section 3. The Franchise created by this Ordinance shall be awarded to the highest and best bidder as shall be determined by the City in its sole discretion. In awarding the Franchise, the City shall consider the technical, managerial, and financial qualifications of the bidder to perform its obligations under the Franchise.

Section 4. The winning bidder and the City shall negotiate, execute and be bound by a Franchise Agreement with terms identical to, or substantially identical to, the Franchise Agreement referenced in Section 1 above and attached hereto, such Agreement to contain terms "that are fair and reasonable to the City, to the purchaser of the Franchise and to the patrons of the utility" (KRS Section 96.010). Such Franchise Agreement shall take effect no earlier than 90 days after its execution, to allow the City and the winning bidder to develop appropriate procedures for identifying and reviewing the electric-consuming entities within the City's corporate limits.

Section 5. All ordinances or parts of ordinances in conflict with the provisions of this Ordinance are hereby repealed.

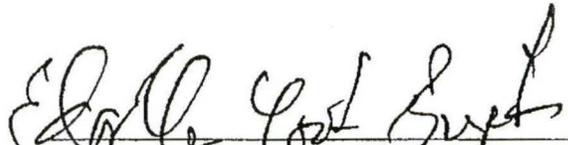
Section 6. Should any section, clause, line, paragraph, or part of this Ordinance or the attached Agreement be held unconstitutional or invalid for any reason, the same shall not affect the remainder of this Ordinance or the attached Agreement, as applicable.

Section 7. Time is of the essence in carrying out the terms and the provisions of this Ordinance and the Franchise created herein.

Section 8. This Ordinance shall become effective from and after its passage and publication.

**Introduced** for first reading at a meeting of the Board of Commissioners of the City of Winchester, Kentucky, held on **August 18, 2015** and finally adopted after second reading at a meeting of said Board held on **September 1, 2015**.

Publication Date: \_\_\_\_\_

  
\_\_\_\_\_  
**Edallen York Burtner, Mayor**

**ATTEST:**

  
\_\_\_\_\_  
**Marilyn Rowe, City Clerk**

REVIEWED BY:  
William A. Dykeman  
City Attorney's Office  
134 South Maple Street  
Winchester, KY 40391  
Telephone: 859-745-1700

# THE WINCHESTER SUN

B4 - WEDNESDAY, SEPT. 16, 2015

## LESS THAN \$1000

### FREE

Ads for the under \$1,000  
**SUPER SAVER**  
Classified Ad Column

Price must be listed in ad.  
**ONLY ONE ITEM PER AD**

Ad will run  
**6 days + Internet.**  
20 Words per ad.

(No business ads,  
livestock, pets, etc.)

(One ad a week per customer).

Open to the public.  
You don't have to be  
a subscriber to  
place an ad.

E-Mail  
cwarren@  
centralkynews.com

Fax  
859-236-9566  
or call  
859-236-2551

Please include name  
and address when faxing  
or e-mailing.

Customized Deco mesh wreaths, Halloween, Thanksgiving, Christmas, and sport themes. Under \$50 each. Call 859-209-0972. Danville

Four 265R16 tires: 2 Bridgestone Dueler RVT and 2 Mastercraft Courser STR. All season tires, mint condition. \$175 cash. Call 859-771-0138 Winchester.

Gateleg cherry drop-leaf table. Large. \$225.00. Call 859-236-8030 or 859-583-3770. Danville.

Jazzy Power scooter chair, excellent condition. \$200. Call 859-744-0636. Winchester.

## LESS THAN \$1000

NEW Bogelzane w  
in size. \$550.  
513-722-6144 Libe

RUSTIC WEDDING  
sale: \$150.00 for a  
613-3635.

Oak TV Cabinet- 58"  
ing-29.5"x34"x21"  
4.75"x34"x21". 4-  
glass doors for stor  
236-6176. Danville

Wood pellet and co  
sale. \$800. Call day  
nights 859-516-10

### NOT

### FR

FREE Indoor kitter  
Call 859-745-5866.

### FR

Wooden  
Winches  
20 W  
Freight E  
YOU L  
Pick up on  
dock at t  
of the b

Check back  
dock is er  
pallets b  
available pe

Wooden pa  
no pla  
No Phon

### PET

### PET

## DUPLEX FOR RENT

2-Bedroom 1-bath,  
second floor.  
223 West Hickman.

\$475/Month + gas, electric  
and water. \$400 Deposit.  
No pets.

859-744-1995.

EHO.

2-Bedroom 1-bath,  
first floor.  
206 South Maple.

\$450/Month + gas, electric.  
\$400 Deposit.

859-744-1995.

EHO.

## DUPLEX FOR RENT

### Westside Homes

2 & 3BD, 2BA

W/D Hookup, Appliances included,  
Nice yards, free lawn care. Sec 8  
vouchers accepted. Not income  
based 744-8313

M - Thurs 9:00 to 5:00

## HOUSE FOR RENT

3 Bedroom 1 bath  
or 2 bedroom with den.

\$525 Month+\$500 deposit.  
1 Year lease with contract.  
Utilities extra.

Call 859-745-6049 or  
859-771-1792.

EHO

## Public Notice

### REQUEST FOR PROPOSALS for the CITY OF WINCHESTER, KENTUCKY Electrical Franchise

The City of Winchester, Kentucky (City) is soliciting bid proposals from parties interested in obtaining franchises to use certain streets, alleys, and public grounds of the City for the purpose of owning, operating, equipping, and maintaining a system for the transmission and distribution of electric energy within the confines of the City pursuant to Ordinance No. 7-2015 (AN ORDINANCE CREATING A FRANCHISE FOR THE ERECTION, LAYING AND MAINTENANCE OF ELECTRIC FACILITIES AND APPURTENANT FACILITIES AND EQUIPMENT IN, ALONG AND ACROSS THE PUBLIC WAYS, ROADS, STREETS, ALLEYS AND OTHER PUBLIC PLACES IN THE CITY OF WINCHESTER, KENTUCKY; FOR FURNISHING AND SELLING ELECTRICITY BY MEANS OF SAID FACILITIES; AND PROVIDING FOR THE SALE OF SAID FRANCHISE.) Franchise awarded pursuant to this Request for Bid Proposals will be exclusive and will be for a term of ten (10) years. Bid proposals must meet all of the requirements of Ordinance No. 7-2015 which a copy is available in the office of the City Clerk, City Hall or can be downloaded at [www.winchesterky.com](http://www.winchesterky.com).

Sealed bids must be received no later than 4:00 a.m., local time, October 1, 2015, at which time the bid proposals will be opened and read aloud publicly in City Hall, Winchester. Sealed bid proposals should be sent to City Clerk, City Hall, P. O. Box 40, Winchester, KY 40392-0040. The City Clerk of Winchester, will on October 6, 2015 at or about 5:30 pm, sell at public auction to the highest bidder at the City Hall of Winchester, a franchise for the purpose set out.

The City reserves the right to accept any bid, to reject any and all bids, to waive any irregularities or informalities in awarding the franchise, and to accept what, in its opinion, is the lowest, responsive, responsible and best bid which is in the best interest of, and most advantageous to, the City.