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Commonwealth of Kentucky
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David L. Armstrong
Chairman

James Gardner
Vice Chairman

Charles R. Borders
Commissioner

October 25, 2010

Honorable John N. Hughes
Attorney at Law
124 West Todd Street
Frankfort, KY 40601

RE: Case No. 2010-00399
Jackson County Water Association, Inc.

The Commission staff has reviewed your application in the above case and finds that it meets the minimum filing requirements. Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502/564-3940.

Sincerely,

A handwritten signature in cursive script that reads "Linda Faulkner".

Linda Faulkner
Filings Division Director

LF/ke
Enclosure

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

RECEIVED

OCT 14 2010

PUBLIC SERVICE
COMMISSION

Case No. 2010-00399

IN THE MATTER OF:

THE PETITION OF)
JACKSON COUNTY WATER ASSOCIATION)
FOR A CERTIFICATE OF CONVENIENCE)
AND NECESSITY, FINANCING)
AND ADJUSTMENT OF RATES)
PURSUANT TO KRS 278.023)

PETITION

FILED
OCT 14 2010
PUBLIC SERVICE
COMMISSION

Jackson County Water Association, by counsel, petitions for an order granting approval of construction, financing and rates pursuant to KRS 278.023.

1. Jackson County is a Kentucky non-profit corporation doing business in Kentucky operating a water distribution system in Jackson and Rockcastle counties. Its Manager is John Powell, whose mailing address is Highway 421 South, Box 232, Tyner, KY, 40486;

2. It seeks approval pursuant to KRS 278.023 to construct and finance the construction of a raw water intake on the Rockcastle River, two booster pumps and extension of water transmission mains. The proposed construction is being financed with a loan and grant from Rural Development and a Kentucky Empowerment Zone grant. An adjustment of rates as specified by RD is also proposed. Details of the project, financing and rates are set forth in the RD letter of Conditions, exhibit 1;

3. The following information is provided as required by 807 KAR 5:069:

- a. The certified articles of incorporation were filed in Case No. 93-120;
- b. The association is not a partnership and has no assumed name;
- c. A copy of the documents from the USDA with terms and conditions is attached as exhibit 1;
- d. The RD Letter of Concurrence in Bid Award is attached as exhibit 2;
- e. The preliminary and final engineering reports are attached as exhibit 3.

The Association does not expect that the project will deviate from the minimum construction