



# WEST MCCRACKEN COUNTY WATER DISTRICT

8020 Ogden Landing Road

West Paducah, KY 42086

*William A. Tanner, Superintendent*

*Howard Pulley, Chairman*

January 29, 2007

MR MICHAEL F BURFORD  
DIRECTOR, DIVISION OF FILINGS  
PUBLIC SERVICE COMMISSION  
211 SOWER BLVD  
PO BOX 615  
FRANKFORT KY 40602

RECEIVED  
FEB 02 2007  
PUBLIC SERVICE  
COMMISSION

RE: Application for Rate Increase  
Case No. 2006-00542

Dear Mr. Burford;

This letter is in response to your January 8, 2007 letter noting certain deficiencies in West McCracken's filing.

807 KAR 5:011, Section 8.

- (1) The District does not have gross revenues greater than \$1,000,000 and does not believe it is required to give advance notice to the Commission of its intent to file a rate case. If this is incorrect, the District requests a deviation from this requirement.
- (2) As set out on Page 2 of the application, the District has mailed a copy of its notice to each customer. Verification of this mailing is attached.
- (3) Since notice has been mailed to each individual customer at a significant cost to the District, the District requests that if the Commission does not feel the language in its notice is adequate, that it be given a deviation from any such requirement.
- (4) West McCracken does not offer electric service.

(5) A hearing has not been set in this case therefore, West McCracken requests a deviation from this requirement.

(6) No application for extension of time has been filed in this case.

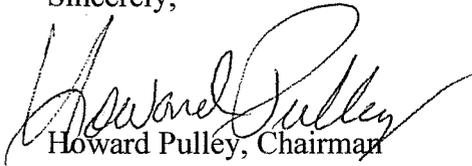
807 KAR 5:001, Section 9 (2) c – f. The District does not plan any construction nor is it requesting any financing for construction projects in this case. Any deviations required are respectfully requested.

807 KAR 5:001, Section 11, a,b,d,b,c. West McCracken does not plan to issue securities, notes, bonds, stocks or other indebtedness. The District requests that all applicable deviations be approved.

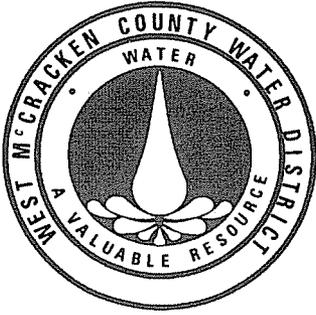
807 KAR 5:001, Sections 4,5,6,7 and 9. Please see audit report and annual report for a description of current indebtedness. A detailed income statement and balance sheet is contained in the annual report and the audit report. If additional information is required, the District requests Staff assistance.

Please advise if any additional information is needed. In addition to the superintendent and assistant superintendent, the District has one full-time office employee and requests Commission assistance if additional detailed information is required. Please note the District is not even requesting to fully fund depreciation and respectfully requests that this application be placed on the Commission's docket and processed as quickly as possible.

Sincerely,

A handwritten signature in black ink, appearing to read "Howard Pulley". The signature is fluid and cursive, with a long horizontal stroke at the end.

Howard Pulley, Chairman  
West McCracken County Water District



# WEST MCCRACKEN COUNTY WATER DISTRICT

8020 Ogden Landing Road

West Paducah, KY 42086

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*William A. Tanner, Superintendent*

*Howard Pulley, Chairman*

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January 22, 2007

RE: Case No. 2006-00542

This is to certify that the attached notice was mailed first class to all District customers on December 20, 2006.

  
\_\_\_\_\_  
William A. Tanner, Superintendent

2-1-07  
Date

United States Postal Service  
**Postage Statement — First-Class Mail — Easy**  
**Nonautomation Letters, Cards, or Flats**

Post Office: Note Mail Arrival Date & Time

This form may be used only for a single nonautomation rate mailing of identical-weight pieces. Use PS Form 3600-R for all other First-Class Mail mailings. Checklists and other tools for mailers are available on the Postal Explorer website at [pe.usps.com](http://pe.usps.com).

Mailer	Permit Holder's Name and Address and Email Address, if Any	Telephone 270.442.3337	Mailing	Post Office of Mailing West Paducah	Permit No. 6	Weight of a Single Piece 0. _____ pound
	 West McCracken Water District 8020 Ogden Landing Road West Paducah, KY 42086			Type of Postage <input checked="" type="checkbox"/> Permit Imprint <input type="checkbox"/> Precanceled Stamps <input type="checkbox"/> Metered	Fed. Agency Code	Number and Type of Containers
			Mailing Date 12/20/06	Statement Seq. No.		
				Processing Category <input type="checkbox"/> Letters (including card rate) <input type="checkbox"/> Flats	Total Pieces 1,358	Total Weight

Category	Presort Level	Rate	Number of Pieces	Total
Letters (DMM 201) or Flats (DMM 301)	C1. Presorted	.293	x 1,166	\$341.64
	C2. Single Piece	.39	x 192	74.88
	C3. Presorted	.058	x	
	C4. Single Piece	.130	x	
Cards Eligible for Card Rates (DMM 201)	D6. Presorted	.223	x	
	D7. Single Piece	.240	x	
<b>Total Postage (Add parts totals)</b>				<b>\$416.52</b>

Rate at Which Postage Affixed (Check one) (DMM 234, 334)  
 Correct  Lowest  Neither \_\_\_\_\_ pcs. x \$ \_\_\_\_\_ = Postage Affixed

**Net Postage Due (Subtract postage affixed from total postage)**

For USPS Use Only: Additional Postage Payment (State reason)

For postage affixed add additional payment to net postage due; for permit imprint add additional payment to total postage.

Postmaster: Report Total Postage in **AIC 121** **Total Adjusted Postage Affixed**  
**Total Adjusted Postage Permit Imprint**

Certification

The mailer's signature certifies acceptance of liability for and agreement to pay any revenue deficiencies assessed on this mailing, subject to appeal. If an agent signs this form, the agent certifies that he or she is authorized to sign on behalf of the mailer and that the mailer is bound by the certification and agrees to pay any deficiencies. In addition, agents may be liable for any deficiencies resulting from matters within their responsibility, knowledge, or control. The mailer hereby certifies that all information furnished on this form is accurate, truthful and complete; that the mail and supporting documentation comply with all postal standards and the mailing qualifies for the rates and fees claimed; and that the mailing does not contain any matter prohibited by law or postal regulation. I understand that anyone who furnishes false or misleading information on this form or who omits information requested on this form may be subject to criminal and/or civil penalties, including fines and imprisonment. Privacy Notice: For information regarding our Privacy Policy visit [www.usps.com](http://www.usps.com).

Signature of Mailer or Agent *Emily Davis* Printed Name of Mailer or Agent Signing Form **CINDY DAVIS** Telephone 270.442.3337

USPS Use Only

Weight of a Single Piece 0.0225 pound Are postage figures at least adjusted from mailer's entries? If yes, reason:  Yes  No

Total Pieces 1358 Total Weight 30.56

Total Postage 416.52

Check One  Presort Verification Not Scheduled  Presort Verification Performed as Scheduled

Date Mailer Notified \_\_\_\_\_ Contact \_\_\_\_\_ By (Initials) \_\_\_\_\_ Round Stamp (Required)

I CERTIFY that this mailing has been inspected concerning: (1) eligibility for postage rates claimed; (2) proper preparation (and presort where required); (3) proper completion of postage statement; and (4) payment of required annual fee.

Verifying Employee's Signature *[Signature]* Print Verifying Employee's Name **EMILY DAVIS** Time 1:07  AM  PM



## NOTICE OF PROPOSED RATE INCREASE

Notice is hereby given the the WEST McCracken County Water District (District) has filed an application with the Public Service Commission of Kentucky (PSC) seeking approval of revised water rates and non-recurring charges. The District plans to implement the proposed rates upon approval by the PSC.

### Customer Charge

Meter Size	Current	Year 1	Year 2	Year 3
5/8	\$ 8.39	\$ 8.95	\$ 8.95	\$ 8.95
1	19.63	20.59	20.59	20.59
2	28.06	29.89	29.89	29.89
3	47.73	50.93	50.93	50.93
4	75.83	80.91	80.91	80.91

### Rates Per 1,000 Gallons

	Current	Year 1	Year 2	Year 3
First 100,000	\$ 3.27	\$ 3.55	\$ 3.77	\$ 4.05
Over 100,000	2.46	3.08	3.09	3.11

### Impact on Bills

Usage	Current	Year 1	Year 2	Year 3
1,000	\$ 11.66	\$ 12.50	\$ 12.72	\$ 13.00
3,000	18.20	19.60	20.26	21.10
5,000	24.74	26.70	27.80	29.20
10,000	41.09	44.45	46.65	49.45
25,000	90.14	97.70	103.20	110.20
100,000	335.39	363.95	385.95	413.95
200,000	581.39	671.95	694.95	724.95

### Percentage Increase

	1,000 Gallons	5,000 Gallons	10,000 Gallons	20,000 Gallons
Year 1	7%	6%	8%	16%
Year 2	2%	4%	5%	3%
Year 3	2%	5%	6%	4%

### Non-Recurring Charges

	Current	Proposed
5/8 Inch Connection	\$ 480	\$ 700
1 Inch Connection	583	Actual Cost
2 Inch and Above	Actual Cost	Actual Cost
Customer Request Meter Relocation	0	Actual Cost
Reconnect / Disconnect for Non-Payment	20	75
Returned Check	15	20
Customer Request Meter Re-Read	15	40
Customer Request Meter Re-Read After Hours	0	60
Customer Request Meter Test	25	100

Customers of the District are advised that any corporation, association, body politic or person with substantial interest in the matter may, by written request, within 30 days after receipt of this notice of the proposed rate changes request to intervene by motion to the PSC. Intervention may be granted beyond the 30 day period for good cause shown. Any motion by customers desiring to intervene shall be submitted to the Public Service Commission, 211 Sower Blvd., P.O. Box 615, Frankfort, KY 40602; Attn: Beth O'Donnell, Executive Director (Telephone: 502-564-3940), and shall set forth the grounds for the request, including the status and interest of the party intervening. Intervenor may obtain copies of the application by contacting the District at its office located at 8020 Odgen Landing Road in West Paducah (Telephone: 270-442-3337)