



Ernie Fletcher
Governor

Mark David Goss
Chairman

Teresa J. Hill, Secretary
Environmental and Public
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Commonwealth of Kentucky
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John W. Clay
Commissioner

Christopher L. Lilly
Commissioner
Department of Public Protection

S. C. Smotherman, Jr.
Chairman
North Logan Water District #1
3118 Lewisburg Road
Russellville, KY 42276

November 22, 2006

RE: Case No. 2006-00498
North Logan Water District #1
(Rates - Non-Recurring Charges)

This letter is to acknowledge receipt of initial filing in the above case. The filing was date-stamped received November 17, 2006 and has been assigned Case No. 2006-00498. In all future correspondence or filings in connection with this case, please reference the above case number.

If you need further assistance, please contact my staff at (502) 564-3940.

Sincerely,

A handwritten signature in black ink, appearing to read "Beth O'Donnell".

Beth O'Donnell
Executive Director

BOD/sh