

**WOOD CREEK WATER DISTRICT
P.O. BOX 726
LONDON, KY 40743-0726
PHONE 606-878-9420**

November 27, 2006

James R. Goff
Public Service Commission
P.O. Box 615
Frankfort, KY 40602-0615

RECEIVED

NOV 28 2006

PUBLIC SERVICE
COMMISSION

RE: Tariff Addendum 3 Connection Fee
N. Hwy US 25 Wastewater Project

Case No. 2006-00497

Dear Sir:

Per your request by phone, find enclosed copy of letter mailed to the office of Kentucky Attorney General.

If you require further information on this matter please advise.

Sincerely,



Donta Evans, Supt.
Wood Creek Water District

WOOD CREEK WATER DISTRICT
P.O. BOX 726
LONDON, KY 40743-0726
PHONE 606-878-9420

November 17, 2006

Gerald E. Wuetcher
Public Service Commission
P.O. Box 615
Frankfort, KY 40602-0615

RECEIVED

NOV 28 2006

**PUBLIC SERVICE
COMMISSION**

RE: Tariff Addendum 3 Connection Fee
N. Hwy US 25 Wastewater Project

Dear Sir:

Please review and approve the enclosed Tariff Addendum application for a reduced "connection fee" from \$2,500 to \$1,000 on the above referenced wastewater project.

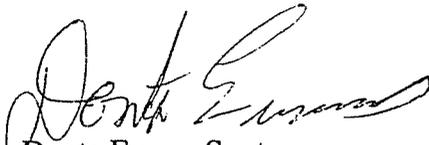
We have submitted all documents required previously and would like to reference Case No. 2005-00185 on this addendum.

At this time we would like to respectfully request a deviation from the required 3 time publishing of notice in newspaper to one time (copy of tear sheet & publisher affidavit enclosed).

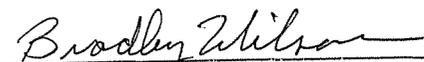
At this time we would like to respectfully request a reduction from the 30- day normal effective time to 7 days from this letters date.

If you require further information on this matter please advise.

Sincerely,


Donta Evans, Supt.
Wood Creek Water District

This is a true and exact copy of letter mailed
On November 17, 2006 to the office of the
Kentucky Attorney General.


Bradley Wilson, Notary Public
KY State at Large
Expires: 7-2-2009

Cc: Ky Attorney General