

**WOOD CREEK WATER DISTRICT
P.O. BOX 726
LONDON, KY 40743-0726
PHONE 606-878-9420**

November 17, 2006

Gerald E. Wuetcher
Public Service Commission
P.O. Box 615
Frankfort, KY 40602-0615

RECEIVED

NOV 20 2006

PUBLIC SERVICE
COMMISSION

RE: Tariff Addendum 3 Connection Fee
N. Hwy US 25 Wastewater Project

Case No. 2006-00497

Dear Sir:

Please review and approve the enclosed Tariff Addendum application for a reduced "connection fee" from \$2,500 to \$1,000 on the above referenced wastewater project.

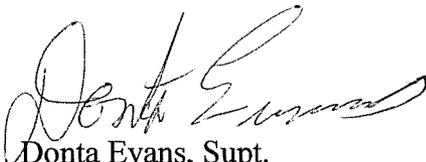
We have submitted all documents required previously and would like to reference Case No. 2005-00185 on this addendum.

At this time we would like to respectfully request a deviation from the required 3 time publishing of notice in newspaper to one time (copy of tear sheet & publisher affidavit enclosed).

At this time we would like to respectfully request a reduction from the 30- day normal effective time to 7 days from this letters date.

If you require further information on this matter please advise.

Sincerely,



Donta Evans, Supt.
Wood Creek Water District

Cc: Ky Attorney General

FOR Laurel County, KY
Community, Town or City

P.S.C. KY. NO. T62-0934

Addendum 3 SHEET NO. 2

CANCELLING P.S.C. KY. NO. _____

SHEET NO. _____

Wood Creek Water District
Wastewater Division
(Name of Utility)

RATES AND CHARGES

E. Addendum 3. Wastewater "Connection" Fees: From the initial engineering and design but before Completion of a project, the District may (when and if the funds are available) offer a discounted "connection" fee in the project area.

All discounted "connection" fees will be for existing dwellings and business only. A foundation Constructed to above grade line will be considered as existing. All "fees" must be paid and permits (i.e., sewer connection permit from local Health/Plumbing Dept.) obtained before completion of said Project.

Highway U.S. 25 North Wastewater Project

Standard Residential (single family)\$1,000*

All Other: Commercial/Industrial and/or Residential.....Actual Cost of Installation

***Note** Any extra depth requirements and rock which cannot be excavated by normal means (backhoe) and any/all additional length of service lateral, additional basin height, special/additional equipment, special/additional electrical/wiring devices and or appurtenances will be at cost.

DATE OF ISSUE November 17, 2006
Month / Date / Year

DATE EFFECTIVE November 24, 2006
Month / Date / Year

ISSUED BY [Signature]
(Signature of Officer)

TITLE Chairman

BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION
IN CASE NO. _____ DATED _____



P.O. 830 • 123 West Fifth St.
London, KY 40743-0830
606-878-7400
FAX 606-878-7404

NEWSPAPER AFFIDAVIT

I, **Karen Brummett**, Production Assistant/Legal Clerk, of The Sentinel-Echo Newspaper published at London, Kentucky and having the largest general circulation of any newspaper in Laurel County, Kentucky, do hereby certify that from my own knowledge and a check of the files of this newspaper that the advertisement for Notice of Wastewater "Connection Fees" for the Wood Creek Water District was published in the legal section of our newspaper on Friday, November 17, 2006.

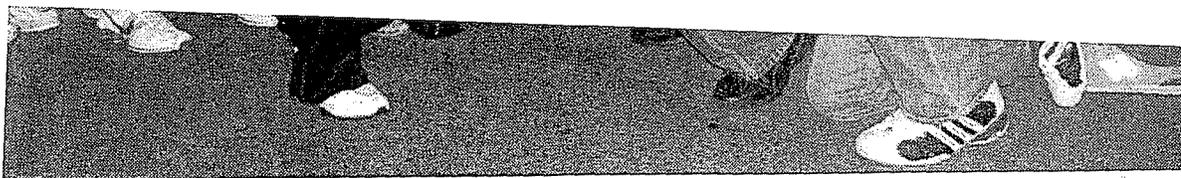
Signature: Karen Brummett

Subscribed and sworn before me by KAREN Brummett

this 17 day of November, 2006.

Notary Public Bradley White

My commission expires 2002-2009



Cumberlands' men went 1-1 in the men's tournament.

19, 2006 to ACIS Flag Regional Kentucky st and sec- teams will entry to the 'lag Football Pensacola, vel stipend \$750 - \$1250

depending upon geographic location. The teams Cumberland will be facing include: Western Kentucky University, Vanderbilt University, Murray State, and North Georgia.

Participants for the Cumberland women include: Kim Catoe, Heather Rutherford, Whitney Piar, Maggie Callis

(Van Lear, Ky), Whitney Kirby (Franklin, Oh), Tiffany Meadows (Lancaster, Ky), Samantha Kooch (Powell, Tn), Fahlin Pulliman (Hawesville, Ky), Brittany Turner (London, Ky), Jessica Taulbee (Greenville, SC), and Marie Cordero (London, Ky).

Participants for the Cumberland men include:

Janson Conley (Williamsburg, Ky), Jonathan Siliski, Matt McDowell (Waukesha, Wi), Brad Bell (Monticello, Ky), Jacob Earnhart (Pickerington, Oh), Kevin Caddell (Williamsburg, Ky), Randy Crider, Brandon Griffin, and Marcus Calvert.

Call 878-7400

per- daily ash-road 0.00 No ouch-mile- . Al-pany m at xt 16

e, a ted in hiring th cli-ct To-1-3537

CE Coun- Educa- accept- Work- pens- ce and applies 2:00 resday, , 2006. of the picked ffice of tent. 8:00 .m. will be at 5:00 lay, De- 2006. ard re- right to or all

NOTICE

Wood Creek Water District Wastewater Division: Wastewater "Connection Fees":

From the initial engineering and design but before the completion of the Highway U.S. 25 North Wastewater Project, Wood Creek Water District may (when and if funds are available) offer a discounted "connection" fee in the project area.

All discounted "connections" fees will be for existing dwellings and business only. A foundation constructed to above grade line will be considered as existing. All "fees" must be paid and permits (i.e. sewer connection permit from local Health/Plumbing Dept.) obtained before completion of said project.

Highway U.S. 25 North Wastewater Project

Discounted "connection" fees:

Standard Residential (single family) ... \$1,000*

All Other: Commercial/Industrial

and/or Residential ... Actual Cost of Installation * Any extra depth requirements and

rock which cannot be excavated by normal means (backhoe) and any/all additional

length of service lateral, additional basin height, special/additional equipment, spe-

cial/additional electrical/wiring devices and/or appurtenances will be at cost.

DON'T
Trash it,
SELL IT.

Why send that sofa to the dump?
 Find a new home for it through the Classifieds.
 Area buyers and sellers use the Classifieds every day.
 Besides, someone out there would love a tweed sofa.

Call Erin today to place your classified ad.

The Sentinel-Echo
 123 W. Fifth St. • P.O. Box 830
 London, KY 40743
 Phone **878-7400** • Fax **878-7404**

POSTNET barcode

7005 3330 0000 8054 3993

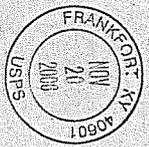


WOOD CREEK WATER DISTRICT

1670 DANIEL BOONE PKWY.
P.O. BOX 726
LONDON, KY 40743
505-878-9420

TO
GERALD E. WETZGER
PUBLIC SERVICE COMMISSION
P.O. BOX 615
FRANKFORT, KY 40602-0615

RECEIVED
NOV 20 2006
PUBLIC SERVICE
COMMISSION



**RETURN RECEIPT
REQUESTED**