

FAX TRANSMISSION

To: MICHAEL F. BURFORD
DIRECTOR, FILINGS DIVISION
Public Service Commission
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Frankfort, KY 40602

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FEB 06 2007

PUBLIC SERVICE
COMMISSION

RE: Taylor County RECC – Case No. 2006-00489

Fax: 1-502-564-3460

From: ROBERT SPRAGENS, JR.
SPRAGENS & HIGDON, P.S.C.
15 Court Square - P. O. Box 681
Lebanon, Kentucky 40033

Telephone: (270) 692-3141

Fax: (270) 692-6693

February 6, 2007

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3 PAGE(S) TRANSMITTED INCLUDING COVER

- URGENT, PLEASE ROUTE TO ABOVE PERSON IMMEDIATELY**
- Immediate response requested.
- Per your request on _____.
- For your comment/recommendation.
- Draft for your review.
- For your file.
- For your information, no response necessary.
- Hard copy will be forwarded.

COMMENTS:

**SPRAGENS & HIGDON, P.S.C.
ATTORNEYS AT LAW**

ROBERT SPRAGENS, JR.*
FREDERICK A. HIGDON

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ROBERT SPRAGENS, SR.
(1920-1998)

*ALSO ADMITTED IN GEORGIA

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VIA FACSIMILE: 1-502-564-3460

Michael F. Buford
Director, Filings Division
Public Service Commission
211 Sower Blvd.
P O Box 615
Frankfort, KY 40602

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**PUBLIC SERVICE
COMMISSION**

Dear Mr. Buford:

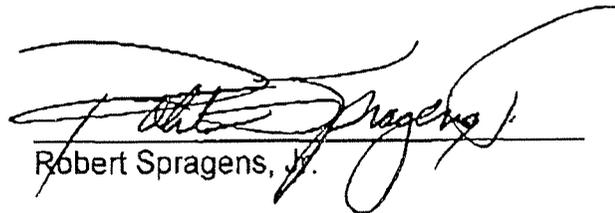
Re: Taylor County Rural Electric
Cooperative Corporation
Case No. 2006-00489

Attached please find a copy of counsel's Entry of Appearance to be placed of record in this proceeding. Five (5) copies of the attachment are being forwarded to you with the hard copy of this correspondence.

With kind regards, I remain,

Very truly yours,

SPRAGENS & HIGDON, P.S.C.



Robert Spragens, Jr.

RS,JR:js
Enclosures

cc: Mr. Charles Lile, Esq.
Mr. John F. Patterson, Office Manager

**COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION**

RECEIVED

FEB 06 2007

**PUBLIC SERVICE
COMMISSION**

IN THE MATTER OF:

TAYLOR COUNTY RURAL ELECTRIC)
COOPERATIVE CORPORATION)
FILING FOR PASS-THROUGH OF EAST)
KENTUCKY POWER COOPERATIVE, INC.)
WHOLESALE RATE ADJUSTMENT IN)
PSC CASE NO. 2006-00472)

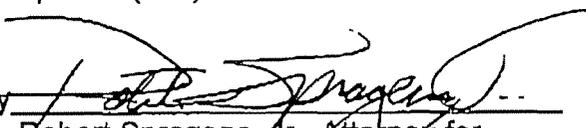
CASE NO. 2006-00489

ENTRY OF APPEARANCE

Comes now the undersigned, Robert Spragens, Jr., and hereby enters an appearance on behalf of Taylor County Rural Electric Cooperative Corporation as legal counsel in the above-styled case. All pleadings and documents may be served upon the undersigned at the address noted below.

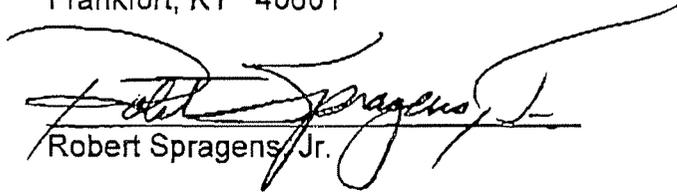
Respectfully submitted by:

SPRAGENS & HIGDON, P.S.C.
Attorneys at Law
15 Court Square - P. O. Box 681
Lebanon, Kentucky 40033
Telephone (270) 692-3141

By 
Robert Spragens, Jr., Attorney for
Taylor County Rural Electric
Cooperative Corporation

I hereby certify that a true copy of the foregoing Answer was mailed this 6TH day of February, 2007, to:

Hon. Gregory D. Stumbo, Attorney General
Commonwealth of Kentucky
Office of Rate Intervention
1024 Capital Center Drive
Frankfort, KY 40601


Robert Spragens, Jr.