



Ernie Fletcher
Governor

Mark David Goss
Chairman

Teresa J. Hill, Secretary
Environmental and Public
Protection Cabinet

Commonwealth of Kentucky
Public Service Commission
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Frankfort, Kentucky 40602-0615
Telephone: (502) 564-3940
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John W. Clay
Commissioner

Timothy J. LeDonne
Commissioner
Department of Public Protection

February 26, 2007

Larry Hicks
President & CEO
Salt River Electric Cooperative Corp.
111 West Brashear Avenue
P.O. Box 609
Bardstown, KY 40004

RE: Case No. 2006-00486
Deficiency Cured Letter

The Commission staff has reviewed the Entry of Appearance submitted by your attorney and has determined that your application in the above case now meets the minimum filing requirements. Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact Isaac Scott at 502/564-3940

Sincerely,

A handwritten signature in black ink that reads "Michael F. Burford".

Michael F. Burford
Director
Division of Filings

Enclosure
/mb