

**Parksville Water District**  
P.O. Box 9  
10711 Lebanon Rd., Parksville, KY 40464  
Phone: (859) 332-2255 Fax: (859) 332-2482

February 17, 2006

Beth A. O'Donnell  
Executive Director  
Public Service Commission  
P.O. Box 615  
Frankfort, KY 40602-0615

**RECEIVED**  
FEB 22 2006  
PUBLIC SERVICE  
COMMISSION

Case 2006-00081

**RE: Formal Application for Tariff Revisions & to increase certain non-recurring charges.**

This is an application to revise certain non-recurring charges for Parksville Water District. Attached are the non-recurring charge cost justifications and the proposed new tariff.

Parksville Water District is not requesting a water rate increase at this time. However, increased costs attributable to certain non-recurring charges can no longer be absorbed by the District. The customers, and potential customers, affected by these increases will be the customers that cause the District to incur these additional expenses.

The additional revenue generated from the proposed tariff revisions does exceed by more than five (5) percent the total revenues provided by all miscellaneous and non-recurring charges for a recent twelve (12) month period. However, the District has not increased non-recurring charges since 1995 and increased costs over the years have caused the District to seek the increase.

The District has recently filed income statements and balance sheets with the Public Service Commission. These income statements and balance sheets are currently on file with the Commission.

The District has published in the Advocate-Messenger, the newspaper of general circulation in the District's service area, a public notice showing the requested tariff revisions. Attached are copies of the newspaper ads and the affidavit of publication.

A copy of this application has been sent to the Office of the Attorney General, State Capitol Building, Suite 118, Frankfort, KY 40601.

PARKSVILLE WATER DISTRICT

A handwritten signature in cursive script that reads "Ronald Russell".

By: \_\_\_\_\_  
Ronald Russell, Chairman

...ing for ...  
and Part-time:

**CNA's.....up to  
\$11.35/hour**

Apply in person at:  
**308 West Maple Ave.  
Lancaster, KY;**  
fax resume:  
**859-792-1806**  
or email to:  
**cclhr@adelphia.net.**  
Equal Opportunity  
Employer

practice as a  
Registered Nurse in  
KY. Must be able to  
pass drug screening,  
criminal background  
investigation and  
references inquiry.

**Beverly  
Healthcare  
Of Frankfort**  
117 Old Soldier Lane  
Frankfort, KY 40601

A Beverly Enterprise  
EOE M/F/D/V

## LEGAL

### NOTICE

...ses to make the following revisions to its  
...d effective date of change is November 1, 2005.

<u>Current</u>	<u>Proposed</u>	<u>%Change</u>
\$450.00	\$550.00	18.18%
\$20.00	\$40.00	50.00%
\$40.00	\$60.00	33.33%
\$30.00	\$50.00	40.00%
\$50.00	\$70.00	28.57%
\$60.00	\$70.00	14.29%
\$25.00	\$50.00	50.00%

...e the changes proposed by the Parksville Water District.  
...a may order charges to be charged that differ from these  
...sult in changes for consumers other than changes for  
...s notice.

...ic, or person may, by motion within thirty (30 days after  
...eave to intervene: and the motion shall be submitted to  
...ffice Box 615, Frankfort, KY 40602, and shall set forth  
...e status and interest of the party.

...pplication and related filings by contacting the water

...spection at its office the proposed changes to its Rules  
...: 10711 Lebanon Rd., Parksville, KY 40464.

7 KAR 5:077-Tariffs.

Parksville Water District  
Ronald Russell, Chairman

customers and co-workers  
 \* Unfailing desire to excel in a technical field that is constantly changing.

**If you are a highly motivated self starter, we are interested in you!**

Send resume with references to:  
 Faulconer Mechanical Service  
 35 Old Orchard Road  
 Perryville, KY. 40468  
 Fax: (859)332-4089 or 332-2705  
 or email to:  
 FaulconerMS@aol.com

**RN's**  
 3:00-11:00 & 11:00-7:00

**SRNA's**  
 All Shifts.

**CMT's**  
 All Shifts.

Contact Phyllis Campbell or Connie Lumpkins for an interview at  
**(859)236-9292**  
**203 Bruce Court**  
**Danville, KY**  
 EOE

**DIRECTOR**

**ACTIVITY ASSISTANT**

We are looking for someone to spend quality time with our residents, helping with activities. 12 Hours per week. Weekends only! For more information, please contact:  
**Julie Meador**  
**Danville Centre for Health**  
 at 642 North Third St.  
 Danville, Ky. 40422  
 (859)236-3972  
 EOE M/F/H/V

**CMT's (Med Techs)**

We offer a great benefit package including insurance, 401K and paid time off with a

**\$500 Sign On Bonus!**

Apply in person

**Liberty Care Center**  
 Hwy. 127 South  
 Liberty, KY.  
**(606)787-6889**

**LEGAL**

**NOTICE**

**Parksville Water District proposes to make the following revisions to its schedule of charges. The proposed effective date of change is November 1, 2005.**

	<u>Current</u>	<u>Proposed</u>	<u>%Change</u>
Tap Fees 5/8 x 3/4 meter	\$450.00	\$550.00	18.18%
<u>Other Non-Recurring Charges</u>			
Service Run Fee	\$20.00	\$40.00	50.00%
After Hours Service Run Fee	\$40.00	\$60.00	33.33%
Reconnection Fee	\$30.00	\$50.00	40.00%
After Hours Reconnection Fee	\$50.00	\$70.00	28.57%
New Service Deposit	\$60.00	\$70.00	14.29%
Meter Test Request Fee	\$25.00	\$50.00	50.00%

The changes contained in this notice are the changes proposed by the Parksville Water District. However, the Public Service Commission may order charges to be charged that differ from these proposed changes. Such action may result in changes for consumers other than changes for consumer other than the changes in this notice.

Any corporation, association, body politic, or person may, by motion within thirty (30) days after publication of this fee change, request leave to intervene; and the motion shall be submitted to the Public Service Commission, Post Office Box 615, Frankfort, KY 40602, and shall set forth the grounds for the request including the status and interest of the party.

Intervenors may obtain copies of the application and related filings by contacting the water district.

The Water District has available for inspection at its office the proposed changes to its Rules and Regulations. The office is located at 10711 Lebanon Rd., Parksville, KY 40464.

This notice is published pursuant to 807 KAR 5:077-Tariffs.

Parksville Water District  
 Ronald Russell, Chairman

Will be required to perform manual labor, paint, run steam cleaner, operate forklifts and cranes, and move materials. Knowledge and experience in manufacturing is a plus. \$9.40-\$10.00/Hr.

We offer a competitive salary, benefits package and the opportunity to be part of a world-class team. Please submit resume and salary requirements to: Joy Mining Machinery, Attention: HR Manager, P.O. Box-629, Lebanon, Ky. 40033 or visit your local Dept. for Employment Services, 270-692-6870.

years experience in all phases of welding and must be proficient in blueprint reading and shop math. Must also be able to read and work from detailed welding blueprints. Pay rate is \$12.40 to \$14.00/Hour.

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Fax: (859)332-4089  
or 332-2705  
or email to:  
FaulconerMS@aol.com

plan, pension plan, health and dental insurance and tuition reimbursement. If you are interested in this opportunity to join a growing company, please complete an application at the Department For Employment Services located at 634 W. Main Street, Lebanon or forward your resume w/ salary history to:

**Hendrickson Truck Suspension Systems**  
Attn: HR Rep  
655 Hendrickson Drive  
Lebanon, KY. 40033  
Fax: 270-699-2006  
Ispalding@hendrickson-intl.com  
EOE M/F/D/V

## LEGAL

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Parksville Water District  
Ronald Russell, Chairman

1864  
Parksville Water 10-7-05

AFFIDAVIT

The affiant, Michael G. Elliott, states that he is the Advertising Director for the Advocate Messenger and The Kentucky Advocate, newspapers of general circulation published in Danville, Boyle County, Kentucky.

He further states that an advertisement of Parksville Water

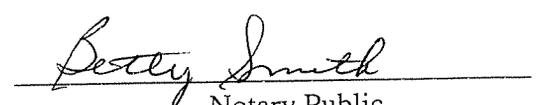
for 3 ads - 22" each amounting to \$673.<sup>20</sup>

was published in The Advocate Messenger

on 9/30, 10/7 + 10/14.

  
Michael G. Elliott  
Advertising Director

Subscribed and sworn before me this 17 day of Feb, 2006.

  
Notary Public  
State-at-Large  
Kentucky

My Commission expires 9-28-08.

FOR PARKSVILLE WATER DISTRICT

P.S.C. NO. \_\_\_\_\_

3<sup>rd</sup> REVISED SHEET NO. 2

PARKSVILLE WATER DISTRICT

CANCELLING P.S.C. NO. \_\_\_\_\_

2<sup>nd</sup> REVISED SHEET NO. 2

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RATES AND CHARGES

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SPECIAL NON-RECURRING CHARGES:

Tap on Fee	\$ 550.00 (I)
Service Run Fee	\$ 40.00 (I)
Service Run Fee (After Hours)	\$ 60.00 (I)
Collection of Delinquent Accounts Fee	\$ 20.00
Reconnection Fee	\$ 50.00 (I)
Reconnection Fee (After Hours)	\$ 70.00 (I)
Returned Check Fee	\$ 25.00
New Service Deposit	\$ 70.00 (I)
Meter Test Request Fee (charged when customer requests a test of their meter and meter is found to be accurate)	\$ 50.00 (I)

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DATE OF ISSUE \_\_\_\_\_

DATE EFFECTIVE \_\_\_\_\_

ISSUED BY Ronald Russell

TITLE Chairman

BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION  
IN CASE NO. \_\_\_\_\_ DATED \_\_\_\_\_

## NON RECURRING CHARGES COST JUSTIFICATION

Type of Charge: Tap on Fee

### 1. Field Expense

A. Materials (itemize)

<u>meter, meter box and lid</u>	\$ <u>136.46</u>
<u>Tandem coppersetter</u>	\$ <u>111.05</u>
<u>Pressure reducer, corporation stop, line</u>	\$ <u>49.02</u>

B. Labor (Time and Wages)

<u>5 hrs. average @ \$14.09 per hour for two men</u>	\$ <u>140.90</u>
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<b>Total Field Expense</b>	<b>\$ <u>437.43</u></b>
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### 2. Clerical and Office Expense

A. Supplies	\$ <u>3.00</u>
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B. Labor	\$ <u>14.98</u>
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<b>Total Clerical and Office Expense</b>	<b>\$ <u>17.98</u></b>
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### 3. Miscellaneous Expense

A. Transportation	\$ <u>25.00</u>
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B. Other (Itemize)

<u>1 1/4 hrs. backhoe use @ \$ 60.00 per hr.</u>	\$ <u>75.00</u>
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<u> </u>	\$ <u> </u>
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<u> </u>	\$ <u> </u>
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<u> </u>	\$ <u> </u>
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<b>Total Miscellaneous Expense</b>	<b>\$ <u>100.00</u></b>
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<b>Total Nonrecurring Charge Expense</b>	<b>\$ <u>555.41</u></b>
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### New Customer Deposit Cost Justification

Average customer monthly billing for 2005 (including utility tax) \$ 35.59

**Allowable Deposit Charge \$ 71.18**

Average customer monthly billing for 2005 (excluding utility tax) \$ 34.55

**Allowable Deposit Charge \$ 69.10**

Parkville Water District  
Average Customer Billing  
January 2005 - December 2005

Month	Customers Billed	Gallons Billed	Average Gallons Billed	Average Billing Amount	Utility Tax	Total Average Billing
January	1497	6439320	4301	34.18	1.02	35.20
February	1497	5802580	3876	31.32	0.95	32.27
March	1497	5349990	3574	30.18	0.90	31.08
April	1498	6212380	4147	33.31	1.00	34.31
May	1507	6337150	4205	33.63	1.01	34.64
June	1502	6608000	4399	34.89	1.04	35.93
July	1511	8305910	5497	40.63	1.22	41.85
August	1515	8178900	5399	40.11	1.20	41.31
September	1528	7283050	4766	38.71	1.10	39.81
October	1522	5730090	3765	31.21	0.94	32.15
November	1524	6864550	4504	35.27	1.06	36.33
December	1526	6141410	4025	32.64	0.98	33.62
Average	1510	6604444	4372	34.55	1.04	35.59

