

Denton & Keuler, LLP  
ATTORNEYS AT LAW  
POST OFFICE BOX 929  
555 JEFFERSON STREET SUITE 301  
PADUCAH, KENTUCKY 42002-0929  
TELEPHONE: (270) 443-8253  
FACSIMILE: (270) 442-6000  
E-MAIL: dklaw@dklaw.com

RECEIVED

OCT 13 2011

PUBLIC SERVICE  
COMMISSION

**NOTICE**  
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TRANSMITTAL COVER SHEET

Date: 10/12/11

Name: <u>Jeff Derouen</u>	Fax Number: <u>502-5104-3400</u>
Company: <u>Key Public Service Commission</u>	From: <u>Derouen</u>
Re: <u>JPEC - 2011-2107</u>	

Number of pages, including cover: 15

COMMENTS/SPECIAL INSTRUCTIONS

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W. DAVID DENTON  
 THOMAS J. KEULER  
 WILLIAM E. PINKSTON  
 LISA H. EMMONS  
 DAVID L. KELLY  
 THEODORE S. HUTCHINS\*  
 GLENN D. DENTON\*  
 STACEY A. BLANKENSHIP  
 MELISSA D. YATES\*  
 NEAL D. OLIPHANT  
 DOUGLAS R. MOORE  
 ROBERT W. GOFF\*\*  
 JACKIE M. MATHENY JR  
 \* Also Licensed To Practice in Illinois  
 \*\* Also Licensed To Practice in Tennessee

# DENTON & KEULER

ATTORNEYS AT LAW  
 A Limited Liability Partnership

PADUCAH BANK BUILDING SUITE 301  
 555 JEFFERSON STREET  
 PO BOX 929  
 PADUCAH, KENTUCKY 42002-0929

TELEPHONE  
 (270) 443-8253

FACSIMILE  
 (270) 442-6000

REAL ESTATE FACSIMILE  
 (270) 442-6034

WEB SITE  
 www.dkllaw.com

October 12, 2011

VIA FEDERAL EXPRESS

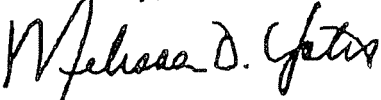
MR JEFF DEROUEN  
 EXECUTIVE DIRECTOR  
 KENTUCKY PUBLIC SERVICE COMMISSION  
 211 SOWER BLVD.  
 FRANKFORT KY 40602

**Re: *In the Matter of: An Examination of the Application of the Fuel Adjustment Clause of Jackson Purchase Energy Corporation from November 1, 2010 through April 30, 2011***

Please find enclosed an original and ten (10) copies of Jackson Purchase Energy Corporation's Notice of Filing Affidavits of Publication in the above referenced matter.

If you should need anything further, please do not hesitate to contact me at the number listed above.

Sincerely,



Melissa D. Yates  
[myates@dkllaw.com](mailto:myates@dkllaw.com)

Enclosures

141402

RECEIVED  
 OCT 13 2011  
 PUBLIC SERVICE  
 COMMISSION

141379

COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

IN THE MATTER OF:

AN EXAMINATION OF THE APPLICATION	)	
OF THE FUEL ADJUSTMENT CLAUSE	)	Case No. 2011-00267
OF JACKSON PURCHASE ENERGY CORPORATION	)	
FROM NOVEMBER 1, 2010 THROUGH	)	
APRIL 30, 2011	)	

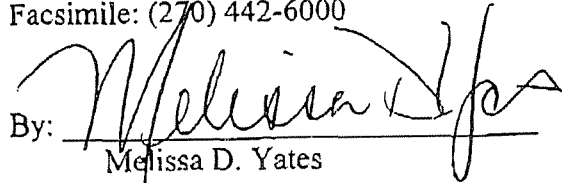
**NOTICE OF FILING OF AFFIDAVITS OF PUBLICATION**

COMES Jackson Purchase Energy Corporation (hereinafter "JPEC"), through the undersigned counsel, and pursuant to the Commission's August 23, 2011 Order, files herewith the Affidavits of Publication, verifying the publication of JPEC's Official Notice of Hearing in compliance with the Commission's Order, as referenced below:

1. An Affidavit of Publication for the Paducah Sun, a newspaper of general circulation in McCracken County, Kentucky, is attached hereto as Exhibit A;
2. An Affidavit of Publication for the Mayfield Messenger, a newspaper of general circulation in Graves County, Kentucky, is attached hereto as Exhibit B;
3. An Affidavit of Publication for the Carlisle County News, a newspaper of general circulation for Carlisle County, Kentucky, is attached hereto as Exhibit C;
4. An Affidavit of Publication for the Advance Yeoman, a newspaper of general circulation in Ballard County, Kentucky, is attached hereto as Exhibit D;
5. An Affidavit of Publication for the Livingston Ledger, a newspaper of general circulation in Livingston County, Kentucky, is attached hereto as Exhibit E; and
6. An Affidavit of Publication for the Tribune-Courier, a newspaper of general circulation in Marshall County, Kentucky, is attached hereto as Exhibit F.

Respectfully submitted,

DENTON & KEULER  
P. O. BOX 929  
PADUCAH KY 42002-0929  
Telephone: (270) 443-8253  
Facsimile: (270) 442-6000

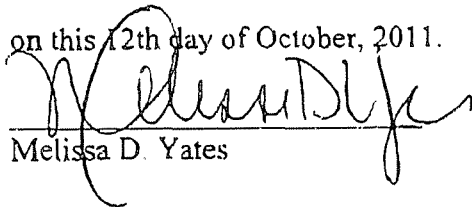
By:   
Melissa D. Yates

ATTORNEYS FOR JACKSON PURCHASE  
ENERGY CORPORATION

I hereby certify that the foregoing has  
been served by mailing a true and  
correct copy to, via Federal Express and  
via facsimile:

EXECUTIVE DIRECTOR  
KENTUCKY PUBLIC SERVICE COMMISSION  
211 SOWER BLVD  
FRANKFORT KY 40602

on this 12th day of October, 2011.

  
Melissa D. Yates

AFFP

A public hearing will be held

**Affidavit of Publication**

STATE OF KENTUCKY }  
COUNTY OF MCCRACKEN } SS

A public hearing will be held on Tuesday, October 18, 2011, at 10:00 a.m., Eastern Daylight Time, at the offices of the Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky, to examine the application of the Fuel Adjustment Clause of Jackson Purchase Energy Corporation for the period November 1, 2010 through April 30, 2011. Individuals interested in attending this hearing shall notify the Public Service Commission in writing of their intent to attend no later than October 14, 2011. If no notices of intent to attend are received by that date, this hearing will be cancelled and the matter shall be considered submitted for decision based on the evidence in the record. Written notice of Intent to attend this hearing should be sent to: Executive Director, Public Service Commission, PO Box 615, Frankfort, Kentucky 40602.

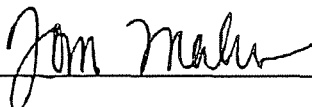
Tom Maher, being duly sworn, says:

That he is Circulation Operations Manager of the Paducah Sun, a daily newspaper of general circulation, printed and published in Paducah, McCracken County, Kentucky; that the publication, a copy of which is attached hereto, was published in the said newspaper on the following dates:

September 28, 2011

That said newspaper was regularly issued and circulated on those dates.

SIGNED:



Subscribed to and sworn to me this 28th day of September 2011.



NOTARY PUBLIC, COMMISSION EXPIRES 7/30/12,

20006392 20067366

IZELL WHITE  
JACKSON PURCHASE ENERGY  
PO BOX 4030  
PADUCAH, KY 42002-4030

The Paducah Sun

McCrae Ken

**SALE 0820 CAMPERS/TRAILERS**

**REDUCED \$5,000**  
**BELOW NADA**  
Jayco 35 ft. Travel Trailer, almost new (used twice), 2 slides, electric awning, hide-a-bed, loaded, sleeps 10, asking \$19,700. 270-519-7150.

**0832 MOTORCYCLES**

'05 CRF 450R New motor. Looks new! \$2,750. 270-703-2612.

'07 HARLEY Sportster 883, low, black, great starter bike. \$6,500 firm. 270-539-8292.

2007 BLUE Honda Goldwing 23,000 mi. fully loaded. \$16,000. 270-816-5832.

**0836 AIRPLANES & EQUIPMENT**

AIRPLANE 1/3 owner Cessna Skyhawk 172 www.upavation.com Brad 270-217-3663

**0856 SPORT UTILITY VEHICLES**



Now you can run a picture of your truck or SUV inside your classified ad, just like this one! Call Classified TODAY for details. 270-575-8700.

**0860 VANS FOR SALE**

2002 OLDS Silhouette Premier mini-van, white w/beige, leather quad seats, DVD, towing, new Michelin tires. Exo. Cond. \$6800. 270-816-2022

**0955 LEGALS**

A public hearing will be held on Tuesday, October 18, 2011, at 10:00 a.m. Eastern Daylight Time, at the offices of the Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky, to examine the application of the Equal Adjustment Clause of Jackson Purchase Energy Corporation for the period November 1, 2010 through April 30, 2011. Individuals interested in attending this hearing shall notify the Public Service Commission in writing of their intent to attend no later than October 14, 2011. If no notices of intent to attend are received by that date, this hearing will be cancelled and the matter shall be considered submitted for decision based on the evidence in the record. Written notice of intent to attend this hearing should be sent to: Executive Director, Public Service Commission, PO Box 815, Frankfort, Kentucky 40602.

NOTICE is hereby given that on Thursday, October 6, 2011, the following items will be sold. Terms of the sale is cash only. U-Haul reserves the right to refuse any bids. Items are generally described as household goods. The auction will start at approximately 10:00 a.m. at 2170 Irvin Cobb Dr. Lakeside Griffin #403. Kevin Jeffers #508 Marilyn Saxton #510

**Auctions**  
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**0955**

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### AFFIDAVIT

I certify this day, October 10, 2011, our client, Jackson Purchase Energy Corp., had an advertisement in our paper which was published on Sept. 29, 2011. Cost \$37.02

Name: Cathy Hill

Company: Mayfield Messenger

Address: 201 North 8th Street, Mayfield, KY 42066

Signed Eric Hoffman  
Publisher of The Mayfield Messenger

Subscribed and sworn to before me, Carolyn Williams, a Notary Public in Mayfield, Graves County, Kentucky, by Eric Hoffman this 10th day of Oct, 2011.

Signed Carolyn Williams

MY COMMISSION EXPIRES 9/1/13

My Commission Expires \_\_\_\_\_

## Graves

### PUBLIC HEARING

A public hearing will be held on Tuesday, October 18, 2011, at 10:00 a.m., Eastern Daylight Time, at the offices of the Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky, to examine the application of the Fuel Adjustment Clause of Jackson Purchase Energy Corporation for the period November 1, 2010 through April 30, 2011. Individuals interested in attending this hearing shall notify the Public Service Commission in writing of their intent to attend no later than October 14, 2011. If no notices of intent to attend are received by that date, this hearing will be cancelled and the matter shall be considered submitted for decision based on the evidence in the record. Written notice of intent to attend this hearing should be sent to: Executive Director, Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602.



KENTUCKY PUBLISHING INC  
Indiana Newspaper Group  
PO BOX 1135  
PADUCAH, KY 42001  
61-1199269

Prescribed by State Board of Accounts

General Form No. 99P (Rev. 2009)

JACKSON PURCHASE EC  
(Governmental Unit)

JACKSON PURCHASE EC  
CHUCK WILLIAMSON  
PO BOX 4030  
PADUCAH, KY 42001

INV: 05048742

**PUBLISHER'S AFFIDAVIT**

AD IN THE CARLISLE COUNTY NEWS

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\$66.00

JPEC - ADVERTISING IN THE CARLISLE COUNTY NEWS  
2 COLUMN X 3.50 INCH AD

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AMOUNT DUE

\$66.00

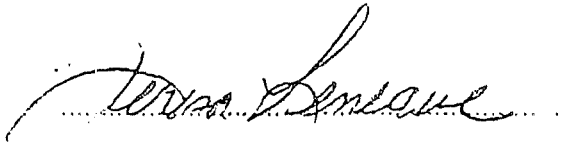
Pursuant to the provisions and penalties of IC 5-11-10-1, I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid.

I also certify that the printed matter attached hereto is a true copy, of the same column width and type size, which was duly published in said paper. The dates of publication being as follows:

..... 29-Sep-11

..... FUEL ADJUSTMENT CLAUS HEARING

Date 9-29-11



Notary: TERESA LENEAVE, ACCOUNTING DEPT

Carlisle

THURSDAY, SEPTEMBER 29, 2011 ★ A3

## UNITY

## EVENTS

families, Sunday, October 9, at Concord United Methodist Church, 5178 Hinkleville Rd., Paducah, KY 42001, in front of Lowe's.

Potluck lunch at 12:30; barbecue will be furnished.

For Info contact Mary Christian at 554-5895.

## October 21-22

Kenlake State Resort Park at Aurora, Ky will host the Festival of Books, Poets and Writers the weekend of Oct. 21-22 for more information call the park at 1-800-325-0143.

Send  
calendar items to  
"Lilly C. Morefield"  
lillymore@galaxycable.net

Tammy Edwards, Howell Cannon, Steve Cannon, Gilbert Nichols, Mary Jo Langston, Megan Story, Pam Simmons, Glyn Gupton, Roger Perry, Clair Burgess, Chris Burpo, Bro. Rick Miller, Margo Mantle, Ann Anderson, David Diestch and Family in Korea, Ryan Mullins-Afghanistan, Melissa Green, Gracie Toon, Rachel Johnson, Maxine Todd, Ray Johnson, and all at the Nursing Homes.

Pray for the families that have lost loved ones. We extend sympathy to the families of Betty Gardner, Harry Ward, Raymond Jones, Gene Kelly, and Derrick Moore.

We were glad to have our son, Dan home from Louisville, Kentucky. He came in Monday night and returned to his home Wednesday afternoon.



*Sisters & Friends*  
VINTAGE · ANTIQUES · COLLECTIBLES

6206 Paducah Road, Paducah, KY 42001  
Normal hours: 10:00 a.m. - 5:00 p.m. Sat. 10:00 a.m. - 5:00 p.m.  
Call today to plan your visit!

**Grand Opening**  
Saturday, October 1st 9:00 a.m. - 5:00 p.m.  
Sunday, October 2nd 12:00 noon - 5:00 p.m.

*Please come celebrate with  
Sisters & Friends*  
Fun, food, Door Prizes and

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Written notice of intent to attend this hearing should be sent to:  
Executive Director, Public Service Commission,  
P.O. Box 615, Frankfort, Kentucky 40602.

ATTACH COPY OF ADVERTISEMENT HERE

KENTUCKY PUBLISHING INC  
Indiana Newspaper Group  
PO BOX 1135  
PADUCAH, KY 42001  
61-1199269

Prescribed by State Board of Accounts

General Form No 99P (Rev 2009)

..... JACKSON PURCHASE EC  
(Governmental Unit)

JACKSON PURCHASE EC  
CHUCK WILLIAMSON  
PO BOX 4030  
PADUCAH, KY 42001

INV: 05048891

PUBLISHER'S AFFIDAVIT

AD IN THE ADVANCE YEOMAN

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\$66.00

JPEC - ADVERTISING IN THE ADVANCE YEOMAN  
2 COLUMN X 3.50 INCH AD

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AMOUNT DUE

\$66.00

Pursuant to the provisions and penalties of IC 5-11-10-1, I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid.

I also certify that the printed matter attached hereto is a true copy, of the same column width and type size, which was duly published in said paper. The dates of publication being as follows:

..... 28-Sep-11

..... FUEL ADJUSTMENT CLAUS HEARING

Date 9-28-11 .....



Notary: TERESA LENEAVE, ACCOUNTING DEPT

ardless of race, age, sex, color, religion, disability or national origin. For additional information, contact the Ballard County Extension Office, 110 Broadway, LaCenter, 665-9118.

months to fulfill the order. The Magistrates thought that it would be beneficial to keep three ambulances and would go forward with getting the ambulance remounted.

Emergency Management Director Anita Bugg discussed the generator project as still ongoing. Ballard County does

cussed the Kentucky State Police removing the trailer used to weigh trucks coming into Kentucky from both Missouri and Illinois. There is a new weigh station in Fulton right now. Most trucks detour through downtown of Fulton to get around the weigh station. Cooper also discussed the streetlights that are located at Wickliffe Mounds, Turner's garage and the two Indian Hills gas stations. The lights were turned off by KU during the flooding and have not been turned back on. Wickliffe Mounds assists Ballard County with revenues made by the Sheriff's department. The lack of streetlights also keeps businesses from earning revenues for the City of Wickliffe as well as Ballard County. Cooper contacted Kentucky Utilities (KU) to see who was supposed to pay the approximate \$70 light bill per month. Cooper asked KU to send the County Sheriff's office the bill and will talk to the City of Wickliffe about contributing to pay the bill to keep the lights on. In essence, the City of Wickliffe and Ballard County are losing out on monies generated with the lights and the scale station.

## Ballard

### NOTICE OF PUBLIC HEARING

The Kentucky Public Service Commission will hold a hearing on October 18, 2011, at 10:00 a.m., Eastern Daylight Time, in the case of In the Matter of: An Examination of the Application of the Fuel Adjustment Clause of Big Rivers Electric Corporation from November 1, 2010 through April 30, 2011, Case No. 2011-00250, for the purpose of examining the application of Big Rivers Electric Corporation's Fuel Adjustment Clause from November 1, 2010 through April 30, 2011. The hearing will be held at the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky.

The second reading of H.B. 463 was read. This is the monitored release program. Judge Executive Vickie Viniard believes this bill will save the county money.

Road Supervisor Ronnie Fondaw discussed purchasing a trailer for recycling containers to be placed in La Center. After the containers are full, the trailer will be taken to the recycling center, emptied out and returned to La Center. The Fiscal Court approved the purchase using grant money.

#### Other

- The EMS Earthquake Plan was approved
- The Solid Waste Department had no violations at the recycling center
  - Letters to homeowners about Property Maintenance was discussed with the County placing liens on individual properties for the cost of clean up
- Treasure's report for August was approved
- The Land and Water Grant that took 2 -1/2 years was accepted and passed

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General Form No 99P (Rev 2009)

..... JACKSON PURCHASE EC  
(Governmental Unit)

JACKSON PURCHASE EC  
CHUCK WILLIAMSON  
PO BOX 4030  
PADUCAH, KY 42001

INV: 05048644

**PUBLISHER'S AFFIDAVIT**

AD IN THE LIVINGSTON LEDGER

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\$66.00

JPEC - ADVERTISING IN THE LIVINGSTON LEDGER  
2 COLUMN X 3.50 INCH AD

.....  
.....

AMOUNT DUE

\$66.00

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I also certify that the printed matter attached hereto is a true copy, of the same column width and type size, which was duly published in said paper. The dates of publication being as follows:

..... 27-Sep-11

..... FUEL ADJUSTMENT CLAUS HEARING

Date 9-27-11

.....  
Notary: TERESA LENEAVE, ACCOUNTING DEPT

**LIVINGSTON**

<i>Contact Dermatitis, irritant</i>	<i>Parkinsonism</i>
<i>Contact Urticaria</i>	<i>Parvovirus B19 infection</i>
<i>Cutaneous Larva Migrans</i>	<i>Pentachlorophenol/Dinitrophenol, acute</i>
<i>Chronic Toxicity</i>	<i>Pneumoconioses, benign</i>
<i>Chronic Toxicity, other</i>	<i>Pneumoconioses, other</i>
<i>Chronic Toxicity, infectious</i>	<i>Pneumonitis, toxic</i>
<i>Chronic Toxicity, solvent</i>	<i>Polymer Fume Fever</i>
<i>Encephalopathy, acute toxic</i>	<i>Pulmonary Disease, chronic obstructive</i>
<i>Encephalopathy, chronic solvent</i>	<i>Rabies</i>
<i>Esophagus, Cancer</i>	<i>Radiation sickness, acute</i>
<i>Fumigants, acute toxic effect</i>	<i>Rat-bite fever</i>
<i>Gastroenteritis, Viral</i>	<i>Rocky Mountain Spotted Fever</i>
<i>Hantavirus Pulmonary Syndrome</i>	<i>Sequoiosis</i>
<i>Hard Metal Disease</i>	<i>Severe acute respiratory syndrome</i>
<i>Hemolytic Anemia, Acute</i>	<i>Silicosis, acute</i>
<i>Hemorrhagic fever with renal syndrome</i>	<i>Silicosis, complicated</i>
<i>Hepatitis A</i>	<i>Silicosis, simple</i>
<i>Hepatitis B</i>	<i>Skeletal fluorosis</i>
<i>Hepatitis C</i>	<i>Skin cancer</i>
<i>Hepatitis, chemical</i>	<i>Solvents, acute toxic effect</i>
<i>Histoplasmosis</i>	<i>Southern tick-associated rash illness</i>
<i>Humidifier fever</i>	<i>Sporotrichosis</i>
<i>Humidifier, HP</i>	<i>Stomach cancer</i>
<i>Hydrofluoric acid, toxic effect</i>	<i>Suberosis</i>
<i>Hypersensitivity pneumonitis</i>	<i>Thyroid Cancer</i>
<i>Hypersensitivity pneumonitis, acute</i>	<i>Tick Paralysis</i>
<i>Infertility, Male</i>	<i>TMA HP</i>
<i>Influenza</i>	<i>Tuberculosis</i>
<i>Inhalation fever</i>	<i>Varicella-Zoster Virus Infection</i>
<i>Isocyanate HP</i>	<i>Vesicular Stomatitis fever</i>
<i>Kidney Cancer</i>	<i>Viral warts</i>
<i>Laryngeal Cancer</i>	<i>Vocal cord dysfunction, irritant associated</i>
<i>Lead, Subacute toxic effect</i>	<i>Yellow Fever</i>
<i>Legionellosis</i>	

# Five KY Counties Eligible for FSA Emergency Loans

LEXINGTON - On September 21, 2011, Secretary Vilsack declared 46

Illinois counties as disaster areas due to damages and losses caused by excessive

rain, flooding, and flash flooding that occurred on April 1, 2011, through July 31, 2011.

As a result of the declaration, seven Kentucky counties

were named as contiguous counties where eligible family farmers may qualify for FSA EM loan assistance pursuant to Section 321(a) of the Consolidated Farm and Rural Development Act. Those counties are: Ballard, Crittenden, Livingston, McCracken, and Union.

EM loan applications for physical and production losses will be received through May 21, 2012, and applications pending on that date may be processed and completed.

Farmers interested in applying for assistance should contact their local FSA county office.

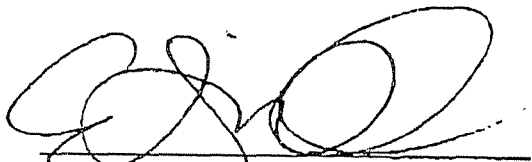
USDA is an equal opportunity employer and provider.

## NOTICE OF PUBLIC HEARING

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**AFFIDAVIT**

I, Emily McGill, Office Manager of the *Tribune-Courier*, a newspaper of general circulation, published in the city of Benton, county of Marshall, state of Kentucky, do hereby affirm the legal advertisement attached was published in the September 27, 2011 issue of the *Tribune-Courier*.



Emily McGill  
Office Manager  
*Tribune-Courier*



Sworn to and before me, a Notary on this the

9  
Day of October, 2011.

My Commission expires:

6-23-12

Marshall

County Tribune-Courier • Benton, KY • Tuesday, September 27, 2011 D3

www.tribunecourier.com

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527-3162**

**ACCEPTING BIDS**  
Accepting written bids for 1998 mobile home, 16x80, contents and storage buildings. Located on 64 Robble Way, Benton, KY. Mobile home must be moved. Bids will be accepted thru October 5. Bids can be mailed to: 341 US HWY 68W, Benton, KY 42025, C/O Mike Thompson.

**"ORDINANCE RELATING TO REVENUE AND TAXATION FOR THE CITY OF BENTON, KENTUCKY."** This ordinance is summarized as follows: the ad valorem tax rates for the City of Benton for the calendar year 2011 has been set as follows: 19.5 cents on each \$100 value of real property, 21.5 cents on each \$100 value of personal property, exclusive of motor vehicles; and 24 cents on each \$100 values of motor vehicles. A complete copy of this Ordinance is available for viewing at the City Hall during regular business hours.

**PUBLIC SERVICE NOTICE**  
  
THERE WILL BE NO DRIVER TESTING IN MARSHALL COUNTY ON THURSDAY, OCTOBER 13, 2011 AS THE KENTUCKY STATE POLICE WILL HAVE NO LICENSE EXAMINER AVAILABLE ON THAT DATE.  
  
Carla Marshall  
Marshall Circuit Clerk

A public hearing will be held on Tuesday, October 18, 2011, at 10:00 a.m., Eastern Daylight Time, at the offices of the Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky, to examine the application of the Fuel Adjustment Clause of Jackson Purchase Energy Corporation for the period November 1, 2010 through April 30, 2011. Individuals interested in attending this hearing shall notify the Public Service Commission in writing of their intent to attend no later than October 14, 2011. If no notices of intent to attend are received by that date, this hearing will be cancelled and the matter shall be considered submitted for decision based on the evidence in the record. Written notice of intent to attend this hearing should be sent to: Executive Director, Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602


**Non-Discrimination Statement**  
  
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**LEGAL NOTICE**  
MARSHALL DISTRICT COURT  
CARLA MARSHALL, CLERK  
30 JUDICIAL DRIVE, UNIT 101  
BENTON, KY 42025

LOWING ESTATE FIDUCIARY AP-  
POINTS HAVE BEEN MADE IN THE  
LL DISTRICT COURT BY DISTRICT  
ACK TELLE. ALL CLAIMS AGAINST  
STATES SHOULD BE FILED WITH  
ICIARY WITHIN 6 MONTHS OF DATE  
IFICATION.

IER 15: JUANITA HATLEY, 2276 US  
TON, KY, EXECUTRIX FOR THE  
OF WARREN HATLEY, 2278 US HWY  
TON, KY, KIP MATHIS, P.O. BOX 450,  
Y  
IER 20: WANDA LAIRD, 1607 SUN-  
RAY, KY 42071. EXECUTRIX FOR  
TE OF THOMAS L. LAIRD, P.O. BOX  
TON, KY 42025, JEFF EDWARDS, P.O.  
BENTON, KY 42025, ATTORNEY  
IER 22: ALVA L. LOVETT, 171 SMITH  
NTON, KY 42025, EXECUTRIX FOR  
TE OF CHARLES W. LOVETT, 171  
NE, BENTON, KY 42025

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