Steve L. Beshear Governor

Leonard K. Peters Secretary Energy and Environment Cabinet

Honorable John N Hughes 124 West Todd Street Frankfort, KENTUCKY 40601



Public Service Commission

211 Sower Blvd. P.O. Box 615 Frankfort Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

April 07, 2011

David L. Armstrong Chairman

> James Gardner Vice Chairman

Charles R. Borders Commissioner

RE: Case No. 2011-00128

> Northern Kentucky Water District Notice of Intent to File an Application for a Certificate of Convenience and Necessity and Request for Deviation to File Electronically

This letter is to acknowledge receipt of notice of intent to file an application in the above case. The notice was date-stamped received April 07, 2011 and has been assigned Case No. 2011-00128. In all future correspondence or filings in connection with this case, please reference the above case number.

If you need further assistance, please contact my staff at (502) 564-3940.

Sincerely.

Executive Director