



Steven L. Beshear  
Governor

Robert D. Vance, Secretary  
Environmental and Public  
Protection Cabinet

Larry R. Bond  
Commissioner  
Department of Public Protection

Commonwealth of Kentucky  
**Public Service Commission**  
211 Sower Blvd  
P O Box 615  
Frankfort, Kentucky 40602-0615  
Telephone: (502) 564-3940  
Fax: (502) 564-3460  
psc.ky.gov

Mark David Goss  
Chairman

John W. Clay  
Vice Chairman

Caroline Pitt Clark  
Commissioner

March 7, 2008

Keith Gabbard  
Manager  
Peoples Rural Telephone Cooperative Corporation, Inc.  
P. O. Box 159  
McKee, KY 40447

RE: Case No. 2008-00081  
Peoples Rural Telephone Cooperative Corporation, Inc.

The Commission staff has reviewed your application in the above case and finds that it meets the minimum filing requirements. Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact Eric Bowman at 502/564-3940.

Sincerely,

A handwritten signature in black ink that reads "Mike Burford".

Mike Burford  
Director Division of Filings

MB/MB  
Enclosure



Steven L. Beshear  
Governor

Mark David Goss  
Chairman

Robert D. Vance, Secretary  
Environmental and Public  
Protection Cabinet

Commonwealth of Kentucky  
**Public Service Commission**  
211 Sower Blvd  
P O Box 615  
Frankfort, Kentucky 40602-0615  
Telephone: (502) 564-3940  
Fax: (502) 564-3460  
psc ky gov

John W. Clay  
Vice Chairman

Larry R. Bond  
Commissioner  
Department of Public Protection

Caroline Pitt Clark  
Commissioner

March 7, 2008

Allen B. Roberts  
Attorney at Law  
Water Street  
PO Box 759  
McKee, KY 40447

RE: Case No. 2008-00081  
Peoples Rural Telephone Cooperative Corporation, Inc.

The Commission staff has reviewed your application in the above case and finds that it meets the minimum filing requirements. Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact Eric Bowman at 502/564-3940.

Sincerely,

A handwritten signature in cursive script that reads "Michael F. Burford".

Mike Burford  
Director Division of Filings

MB/MB  
Enclosure